



Doc#: 1012304115 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/03/2010 01:56 PM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1937101296

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by COLLEEN F MALLON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/30/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0731341083

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:3150 N SHEFFIELD AVE, CHICAGO, IL 60657
PIN# 14-29-203-042-1042

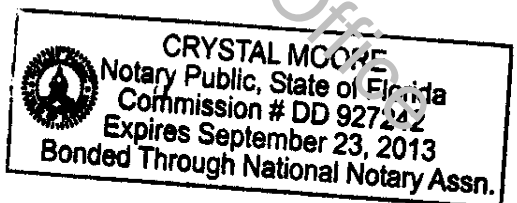
Dated 04/19/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN CHARTERED BANK

By: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN CHARTERED BANK, on behalf of said corporation.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11766820 9 PRIME CJ2517704 100456500710010048 MERS PHONE 1-888-679-MERS form1/RCNIL1



11766820

S 4
P 2
S N
M N
SC 4
E 4
INT 2

UNOFFICIAL COPY

Property Address: 3150 N. SHEFFIELD AVE
CHICAGO, IL 60657

PIN #: 14-29-203-042-1042

Parcel 1:

Unit No. 511 in The Lofts at The Vic Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0529427143, as amended from time to time, in the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Storage S-13, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0529427143.

Parcel 3:

Easements for the benefit of Parcel 1 for structural support, utilities, encroachments, ingress and egress and common walls as set forth in Declaration of Covenants, Conditions and Restrictions dated October 21, 2005 and recorded October 21, 2005 as Document Number 0529427142.