When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000023796 Effective Date: 04/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Co.m., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to RESIDENTI/L MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 01/30/2009, and made by EFREN C. FARRALES AND NENITA 3. FARRALES to WORLD ALLIANCE FINANCIAL CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0906240109 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 6 IN C.H. THOMPSON'S RESUBDIVISIOL OF LOTS 15 TO 22 INCLUSIVE IN BLOCK 45 IN RODGERS PARK IN THE NORTH HALF OF SECTION 31 AND SECTIONS 20 AND 32, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1826 WEST PRATT BOULEVARD CH

CHICAGO, IL 60626

04/29/2010 **11-31-224-029-0000 World Alliance Financial Corp.** 

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April in the year 2010 by BFYAN BLY, personally known to me to be the VICE PRESIDENT of World Alliance Financial Corp., a corporation, on behalf of the corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012

CHRISTOPHER JONES

Notary Public - State of Florida
My Comm. Expires Aug 3, 2012
Commission # DD 811078
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WAFMA 11697113 form5/EFRMIL1

\*11697113\*