When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000023614 Effective Date: 04/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to RESIDENTIAL MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 11/25/2008, and made by GERALDINE T CALI to WORLD ALVANCE FINANCIAL CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr', 08.'6404150 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 95 IN R. A. CEPEK ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1057 S. WALNUT AVE ARLINGTON HEIGHTS, IL 60005 Juny Clark's

04/29/2010 **08-09-201-006-0000** World Alliance Financial Corp.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April in the year 2010 by BFYAN BLY, personally known to me to be the VICE PRESIDENT of World Alliance Financial Corp., a corporation, on behalf of incorporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012

CHRISTOPHER JONES Notary Public - State of Florida My Comm. Expires Aug 3, 2012 Commission # DD 811078 Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WAFMA 11698014 form5/EFRMIL1

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