Doc#. 1012308196 fee: \$48.00 UNOFFIC Atte: 05/03/2010 12 56 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Bank of America N.A. 2575 W Chandler Blvd Mail Stop: AZ1-1804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NORINE B FLAHERTY 437 W NORTH AVE APT 501 CHICAGO IL 60610-1801

SUBMITTED BY: Jessica Larsen

Loan Number: 68951002249699

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): NORINE B FLAHER IV and

Original Mortgagee(S):

Original Instrument No: 0832222014

Date of Note: 11/04/2008

Original Recording Date: 11/17/2008

Property Address: 437 W NORTH AVE APT 501 CFIC AGO, IL 60610-1801

Legal Description: UNIT 501 & P-7 IN THE 437 NOFTH AVE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACE OF LAND: ALL OF LOTS 21,22 AND 23 AND THE EAST 18 7/12 FEET OF LOT 24 IN BLOCK 2 IN SKINNER'S SUBDIVISION OF BLOCK 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2004 AS DOCUMENT NUMBER 0424445031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 17-04-110-063-1031

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2010. T'S OFFICE

Bank of America, N.A.

By: Kirt Larsen

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/30/2010 by Kirt Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 COMMISSION EXPIRES JUN 95; 2012 STATE OF UTAH

Gessico Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache