**BOX 178** 

**UNOFFICIAL COPY** 

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13

Chicago, IL 60602-4321

PB# 0904330

Argent Mortgage Company, LLC 3 Park Plaza, 19th Floor

Irvine, CA 92614

Loan Number: 0106564479 - 9701

19167220



Doc#: 1012326030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/03/2010 11:40 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92 ol 14

does hereby grant, sell assign, transfer and convey, unto the  $u_s$  BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED FASS-THROUGH CERTIFICATES, SERIES 2007-AMC3 (herein "Assignee") whose address is

C/O LITTON LOAN SERVICING, 4828 LOOP CENTRAL DR., HOUSTON TX 77081

a certain Mortgage dated 12/18/06 , made and executed by MIGUEL A. RODRIGUEZ and ROCIO E. RODRIGUEZ, Tenants By Entirety

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREO!"

Such Mortgage having been given to secure payment of two hundred seventy-two thousand and 00/100 (\$ 272,000.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. \*\* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\*\*0702902225

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/22/2006.

Argent Mortgage Company, LLC (Assignor)

By: Sm.

Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 12/22/2006 before me, Sandri Simmons personally appeared Efrain Cruz

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

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WITNESS my hand and pricial seal.

Sandri Simmons

Loan Number: 0106564479 - 9701

LIT

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## **UNOFFICIAL C** EXHIBIT A

BORROWER NAME:

**RODRIGUEZ** 

LOAN NUMBER: 0106564479 - 9701

LEGAL DESCRIPTION

EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF:

LOT 1 (EXCEPT THE SOUTH 31 FEET AND EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. **ILLINOIS** 

16-29-124-017-0000 2502 S. CUYLER AVE, BERWYN L 60402

JFOI CICHTS OFFICE THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

