

BOX 178

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4000387586)
1044517225 [FC100018]



Doc#: 1012326032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2010 11:41 AM Pg: 1 of 3



Assignment-Interv.-Recorded

1011268

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

hereby grants, assigns, and transfers to Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2005-FFH3, Asset-Backed Certificates, Series 2005-FFH3

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2005, executed by BETTY J WILSON, UNMARRIED

to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

and recorded on JULY 22, 2005, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0520326187 microfilm number _____ pin number 31-27-314-001-0000

in the _____ plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 22051 CHURCHILL DR RICHTON PARK, IL 60471



Loan No. J=HL8110108AI.S.47137 P=S.002.00012.633

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Loan No. (4000387566) 1044517225 [~~FC100018~~]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 16, 2010, but effective APRIL 16, 2010.

FIRST FRANKLIN FINANCIAL CORPORATION

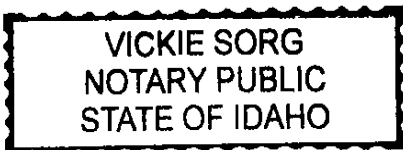
BY *Myra Hall*
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 16, 2010, before me VICKIE SORG personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

V. Sorg
VICKIE SORG (COMMISSION EXP. 08-18-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

ACC

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 297 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATION OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

TAX NO. 31-27-314-001-0000 31-27-314-001

Commonly known as:

22051 EAST CHURCHILL DRIVE
RICHTON PARK, IL 60471

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1011268

Property of Cook County Clerk's Office