UNOFFICIAL COPY

BOX 178

NAME SCHMIDT, CHRIS Loan# 0359524518-FNF 1017325838

Doc#: 1012326038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/03/2010 11:43 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned Lehman Brothers "Juldings, Inc. as Debtor and Debtor in Possession in its unapter 11 case in the United States Bankruptcy Court for the Southern District of New York, case no. 06-1555 (JMP) (hereinafter called the Assignor) as additioused agent did hereby assign, transfer, convey without varranties and without recourse; set over and Jelie of to GMAC Mortgage, LLC...(hereinafter called the Assignee), its successors and assigns, prior to September 6, 2007, the following described mortgage:

Date: August 25, 2005

Amount of Debt : \$272,000.00

Mortgagor: CHRIS D. SCHMIDT A/K/A CHRIS DENNIS SCHMIDT;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BY C. NORTGAGE, INC.

Recorded on September 8, 2005

As Document 0525117056

In the Office of the Recorder/Registrar of COOK County, Illi lois, and described as follows: UNIT NUMBERS 203 AND P-91. TOGETHER WITH AN UI (DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN MONTREVELLE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DESLINEATION RECORDED AS DOCUMENT NO. 0324110024, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NOP H RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-08-245-016-1016

Commonly known as: 520 NORTH HALSTED STREET UNIT #203 AND 1-91, CHICAGO, IL 60622

Together with all rights and interest in the same and the premises therein described and the nate or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

| (CORPORATE SEAL) Lehman Brothers Holdings, Inc. as Debtor and Debtor in Possession in its chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, das-13555 (JMP) |
|--|
| United States Bankruptcy Court for the Southern District of New York, Jas-13555 (JMP) |
| |
| Acres (Jan. Asi) & creta |
| The Undersigned, a Notary Public in and for NV County, State of National Action (1997) County State (1997) Count |
| |
| Authorized Agent of Lehman Brothers Holdings, Inc. as Debtor and Debtor in Possession in its chapter 11 case in the United |
| States Bankruptcy Court for the Southern District of New York, case no. 08-13555 (JMP) as authorized agent appeared before me |
| this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are |
| informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act. |
| |

Subscribed and Sworn before me

this to day of 4011

2010

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0809450

DEANNA EMILIO
DEANNA EMILIO
Notary Public, State of New York
No. 01EM6171082
Qualified in Richmond County
Term Expires July 23, 2011

i N

FR#080945