BOX 178

FFICIAL COPY

NAME: SANDOVAL, GILBERT AND

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, prior to 03/11/10, the following described mortgage:

Date: September 30, 2004

Amount of Debt: \$84,800.00

Mortgagor:

GILBERT R. SANDOVAL; SHARON A. SANDOVAL;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, its successors and/or <u>assigns</u>

Recorded on October 27, 2004

As Document <u>0430127075</u> In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows

UNIT 1501A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298697, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-04-301 019-1247 Commonly known as: 5346 WATERBURY LANE UNIT 1501A, CRESTWOOD, IL 60445

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warrant, by Assignor, express, or implied

MORTG AGE ELECTRONIC REGISTRATION STEMS, INC. ("M.E.R .. INC."

Doc#: 1012326105 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 05/03/2010 01:37 PM Pg: 1 of 1

Cook County Recorder of Deeds

ertifying

State of Illinois)

SS

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that , Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. <u>Jill Rein</u> personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Swam b

this

Notary Public

Notary Public, State of Might Commission Explica 12/15.

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1007412