



Doc#: 1012329093 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/03/2010 04:50 PM Pg: 1 of 2

FPB Loan Number: 568430294
MIN: 100025500004266514
MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **First Place Bank** its successors and assigns, hereby transfers and assigns to **Mortgage Electronic Registration Systems, Inc.** its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for BAC Home Loans Servicing, L.P. all its right, title and interest in and to a certain Mortgage executed by **Robert J. Jakubowski and Christine L. Jakubowski, Husband and Wife**, to First Place Bank, in the amount of \$382,100.00 and bearing the date of November 6, 2009, in the office of the Recorder of Cook County, State of Illinois, as Instrument number **0933705139** PIN: 02-08-208-005-0000

Signed on December 21, 2009

First Place Bank

By: Paul Snyderman
Its: Corporate Vice President

STATE OF OHIO)
)
COUNTY OF PORTAGE)

On December 21, 2009, before me, a Notary Public, personally appeared Paul Snyderman, to me known, who being duly sworn did say that he is an Officer of First Place Bank and that said instrument was signed on behalf of said corporation.

Prepared by / Return to Upon Recording:
First Place Bank
Attn: Melissa Taimanglo
999 East Main Street
Ravenna, OH 44266
MIN: 100025500004266514

JEFFREY B. FIFE
Notary Public, State of Ohio
My Commission Expires
November 19, 2011

MERS Phone: 1-888-679-6377

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 5 IN ASPEN MEADOW SUBDIVISION, BEING A RE-SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT NO. 001-0708345, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-08-208-005-0000 Vol. 0148

Property Address: 1629 West North Street, Palatine, Illinois 60067

Jakubowski