

UNOFFICIAL COPY



Doc#: 1012333015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2010 08:48 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Loan # 285058
Branch 184/CRE

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the **Mortgage, Assignment of Rents & Leases, and Security Interest** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, **Orange Blue, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, Assignment of Rents & Leases and Security Interest** dated **July 2, 2008**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **July 10, 2008**, as Document No. **0819233100**, Document No. **0819233101** and Document No. **0819233102**, respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Legal Description:

Parcel 1:

UNIT NUMBER **23C** IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE EAST ½ OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. **407**, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Box 400-CTCC

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Parcel 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. 65, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-126-011-1125

Address (es) of premises: 160 E. Illinois Unit 23C, P-407 & S-65
Chicago, IL 60611-5415

Witness our hands, this 2ND of JULY, 2009

MB Financial Bank, N.A.

By: *Matthew T. Robertson*
Matthew T. Robertson

By: *Emily Koller*
Emily Koller

Acknowledgements:

STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew T. Robertson, Assistant Vice President of MB Financial Bank, N.A. and Emily Koller, Assistant Vice President, of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2ND day of JULY, 2009.



Cecilia Romanowski
Notary Public

My Commission Expires: 3-14-2012