

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



0002337479  
M J MUELLER  
PO Date: 04/20/2010



Doc#: 1012339022 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2010 09:39 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage, executed by

**M JEANNE MUELLER A SINGLE PERSON**

to **NATIONAL CITY MORTGAGE CO** dated **May 22, 2003** calling for the original principal sum of dollars  
**(\$100,000.00)**, and recorded in Mortgage Record, page and/or instrument # **0316142094**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2230 FLOWER CT, SCHAUMBURG IL - 60194**  
Tax Parcel No. **07-18-404-153-1140**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **21st** day of **April, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO**

By

  
\_\_\_\_\_

**WENDY HAIRE**

Its **ASSISTANT VICE PRESIDENT**

S YES  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT YES

IL\_REL

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M J MUELLER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of April, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of


PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
JULY 7, 2013

  
\_\_\_\_\_  
Notary Public  
JOAN L WIMSATT

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**M J MUELLER**

**0002337479**

PO Date: **04/20/2010**

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 140 AS DELINEATED ON A SURVEY OF CERTAIN LOTS ON SHEFFIELD MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES, INC REGISTERED ON NOVEMBER 17, 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2660814, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. ALSO. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED OCTOBER 15, 1971 AND DECEMBER 3, 1971 AS DOCUMENT LR 2596889 AND AMENDED BY DOCUMENT NUMBER LR 2660813 FILED NOVEMBER 17, 1971 AND AS SHOWN ON THE PLAT OF SUBDIVISION FILED NOVEMBER 6, 1972 AS DOCUMENT LR 2658600 MADE BY LEVITT RESIDENTIAL COMMUNITIES, INC, AND CRATED BY DEED FROM PER SUNDAL AND NANCY SUNDAL, HIS WIFE DATED AUGUST 20, 1974 AND FILED AUGUST 28, 1974 AS DOCUMENT LR 2770741 FOR INGRESS AND EGRESS.