

# UNOFFICIAL COPY



1012440116

Doc#: 1012440116 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2010 03:18 PM Pg: 1 of 2

PREPARED BY & RETURN TO:  
M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITICORP TRUST BANK, FSB 100 Commerce Drive, Newark, DE 19713 (Assignor) by these presents does assign and set over, without recourse, to CITIMORTGAGE, INC. 4050 Regent Blvd, Mail Stop N2A-222, Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by BELGIE PINEDA AND ALAN PINEDA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to CITICORP TRUST BANK, FSB. Said mortgage Dated: 10/3/2007 is recorded in the State of IL, County of Cook on 10/10/2007, Document # 0728356079

AMOUNT: \$ 239,702.34 SEE ATTACHED EXHIBIT A

Parcel # 07302030270000 Property Address: 7856 ASBURY CIR S, HANOVER PARK, IL 60133-2502

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: April 28, 2010

CITICORP TRUST BANK, FSB

By:

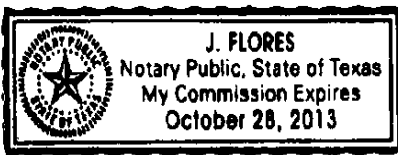
D. M. Wileman, Vice President



PINED EK \*09049262\*

State of Texas, County of Tarrant

On 4/28/2010, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for CITICORP TRUST BANK, FSB and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITICORP TRUST BANK, FSB.



Notary public, J. Flores  
My Commission Expires October 28, 2013

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## Exhibit A

ALL THAT PARCEL OF LAND IN CITY OF HANOVER PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0519216130, ID# 07-30-203-027-0000, BEING KNOWN AND DESIGNATED AS LOT 27 IN BLOCK 51 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NW 1/4 AND THE NE 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMENT 20295106 IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY

Clerk's Office

09049262

Cook County, IL

CITI-FIP/ASN