PREMIER TITL

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SPECIAL WARRANTY DEED

Statutory (Illinois) 2010. (Corporation to Individual) MAIL TO: Jarvs Sanford

4734 So. Champlain the Chricago, W.

NAME & ADDRESS OF TAXPAYER:

Jarvis Sanford

4734 3 Champlain Are. Chap, D. 100615



1012455006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2010 09:56 AM Pg: 1 of 3

THE GRANTOR: Federal National Not tgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and value ble considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Romise. Release, Alien and Convey to Jarvis Sanford, 4734 S. Champlain Ave., Chicago IL 60615, party of the second part, all interest in the ollo ving described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACKED HERETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said pre nices, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 20-28-213-019-0000 Property Address: 7230 S. Perry Avenue, Chicago, IL 60621

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its rume to be signed to the presents by its Attorney-In-Fact, this $X \rightarrow S$ day of X

IMPRESS CORPORATE SEAL HERE

Name of Corporation: Federal National Mortgage Association by: Freedman Anselmo Lindberg & Rappe, LLC, its Attorney-In-Fact

Authorized Member

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

City of Chicago Dept. of Revenue

600219

4/29/20\0 10:36

dr00191



Real Estaté Transfer Stamp

\$325.50

Batch 1,040,831

(SEAL)

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STATE OF Illinois County of Dypage))SS)				
I, the undersigned, a Notar X Lindberg & Rappe, LLC as Atto whose name is subscribed to th Attorney-In-Fact, they signed ar act, and as the free and volunta	rney-In-Fact for Federal e foregoing instrument, ad delivered the said inst	personally known personally known personally known personal Mortgage As appeared before ment and caused the corporation, for the use	wn to me to be the ssociation, and per this day in person corporate seal of sea and purposes the sea and purpose	Authorized Member of Freedman rsonally known to me to be the sar and severally acknowledged the said corporation, as their free and therein set forth.	Anselmo ne person at as such
My commission expires on	"OFFICIAL S Kristinel Clir Notary Public, Stat Will Coun y Commission Expires	nton e of Illinois Ty	X_hr. Notary Publ	ist Cytas	
	J-Ox	COUNTY - ILLIN EXEMPT UNDER SECTION 4, REA DATE:	PROVISIONS (OF PARAGRAPH	
NAME AND ADDRESS OF F Thomas J. Anselmo 1807 W. Diehl Road, #333 Naperville, IL 60563-1890	PREPARER:	Buy	ver, Seller or Rep	resentative	
Property Address: 7230 S. Per ** This conveyance must conta address of the person preparing			x billing purpose	s: (Chap. 55 ILCS 5/3-5020) and	name and RE653
PREMIER TITLE 350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100			TO	WARRANTY DEED Statutory (Illinois) (Corporation to Individual) FROM	

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LOT 30 IN BLOCK 14 IN EGGLESTON SECOND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

