When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1610252070

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by SEAN EGAN to JPMORGAN CHASE BANK, N.A. bearing the date 01/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0902905007

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOTS 77 AND 78 IN FRICKE AND DOSL SUBDIVISION OP THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTH V/E'/T QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

known as: 3025 W. BELDEN, CHICAGO, IL 60647

PIN# 13-36-106-034-0000

dated 05/03/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 11843903 form 1/ERCNIL1

\*11843903\*

1012457083 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/03/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessic: Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11843903 form 1/ERCN II/1

Cook County Clark's Office