When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00429258897014

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by JAMIE JO JANATA to JPMORGAN CHASE BANK, N.A. barring the date 08/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in 200k Page as Document Number 0600543003

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

ALL THE FOLLOWING DESCRIBED RI AL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 22-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25750909, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS. 1, 606₁

known as: 2020 NORTH LINCOLN PARK W|# 22, CHICAGO, 11, 60614

PIN# 14-33-208-028-1248

dated 04/30/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 11810300 form 1/ERCNIL1

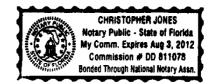
1012457023 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/30/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessic: Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11810300 form 1/ERCN II/1

Cook County Clark's Office