

When Recorded Return To:  
World Alliance Financial Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

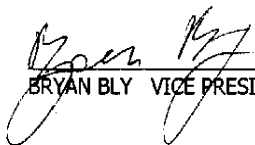
Loan #: 3000021637  
Effective Date: 04/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **RESIDENTIAL MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)** Said mortgage/deed of trust dated 10/28/2008, and made by **HAROLD A. MILLER** to **WORLD ALLIANCE FINANCIAL CORP** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr: 0831108268 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


LOT 26 IN BLOCK 1 IN FIRST ADDITION TO HINCAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 38, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR RAILROAD, AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND WEST 79TH STREET, IN COOK COUNTY, ILLINOIS.

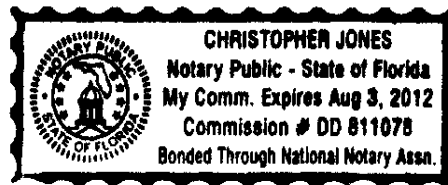
known as: 7949 S ARTESIAN AVE CHICAGO, IL 60652  
04/29/2010 19-36-207-016-0000  
World Alliance Financial Corp.

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April in the year 2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of World Alliance Financial Corp., a corporation, on behalf of the corporation.

  
Christopher Jones Notary Public  
Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WAFMA 11698851 form5/EFRMIL1



\*11698851\*