When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1878228219

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by BRIAN J. SEXTON AND CHRISTINE D. SEXTON to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/29/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0913333033

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 484 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 341S NEWBURY PLACE, ARLINGTON HEIG HTS, IL 60005 PIN# 03-32-214-002-0000

dated 04/30/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO E. Clarks Office FINANCIAL SERVICES, INC.

CHAS6 11840374 100293500000258478 MERS PHONE 1-888-679-MERS form1/ERCNIL1

11840374

1012408094 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/30/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11840374 100293500000258478 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOK COUNTY CLERK'S OFFICE



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