Doc#. 1012408350 fee: \$50.00 OFFIC Att: 05/(4/20/0 112 AW/Pg: 1 of 3 Cack County/Recorder of Deeds *RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006001092

GRZEGORZ J DZIECHCIOWSKI

PO Date: 04/27/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GRZEGORZ J DZIECHCIOWSKI AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE A DIVISION OF ATIONAL CITY BANK dated October 29, 2008 calling for the original principal sum of dollars (\$112,000.00), and recorded in Mortgage Record, page and/or instrument # 0831505033, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

7904 NAGLE AVE UNIT 3S, BURBANK IL - 60459 Tax Parcel No. **09-31-207-038-1017**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of April, 2010.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

KIM MESSER

Its ASSISTANT VICE PRESIDENT

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0006001092

GRZEGORZ J DZIECHCIOWSKI

State of OHIO)	
County of MONTGOMERY COUNTY	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>29th</u> day of <u>April</u>, <u>2010</u>, personally appeared <u>KI'A</u> <u>NESSER</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

A OF SA

30AN L. WIMSATT

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 7, 2013

Notary Public

JOAN LYMSATT

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GRZEGORZ J DZIECHCIOWSKI

0006001092 PO Date: 04/27/2010

LEGAL DESCRIPTION

PARCEL 1: UNIT 7504 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE OAKS OF BURBANK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97808688, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE NUMBER 7904-G3S, A LIMITED COMMON ELEMENT AS DELINEATED AND SET FORTH ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97808688.