

UNOFFICIAL COPY

Doc#: 1012408385 fee: \$48.00  
Date: 05/04/2010 12:03 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1971518799

### SATISFACTION OF MORTGAGE

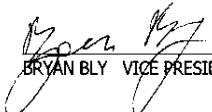
The undersigned certifies that it is the present owner of a mortgage made by **J. GRAHAM CARPIO** to **MIDAMERICA BANK, F.S.B.** bearing the date 08/25/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0626305374

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE NORTH 16 6-12 FEET OF LOT 31 AND THE SOUTH 4 3/12 FEET OF LOT 32 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

known as: 2019 N BISSELL ST, CHICAGO, IL 60614  
PIN# 14-32-226-017-0000

dated 05/03/2010  
CHASE HOME FINANCE, LLC

  
BRYAN BLY VICE PRESIDENT

CHAS6 11818341 form 1/ERCNIL1

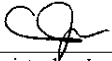


\*11818341\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/03/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **CHASE HOME FINANCE, LLC**, on behalf of said corporation.



Christopher Jones Notary Public  
Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11818341 form1/ERCNII/1



\*11818341\*

Property of Cook County Clerk's Office