When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:0605066943

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PATRICK G GILLESPIE AND ROSE ANN E GILLESPIE to MOXTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/30/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021246345

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 67 IN WILSON'S RESULD' VISION OF BLOCK 60 AND 67 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6322 N NORDICA, CHICAGO, IL 60631-0000

PIN# 13-06-103-018-0000

dated 05/03/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST ALLIANCE · Contion BANK, A FEDERAL SAVINGS BANK

CHAS6 11818142 100063415400008829 MERS PHONE 1-888-679-MERS form1/ERCNIL1

11818142

1012408394 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/03/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK, on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11818142 100063415400008829 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOK COUNTY CLERK'S OFFICE



11818142