



Doc#: 1012415061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2010 02:23 PM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00419400539455

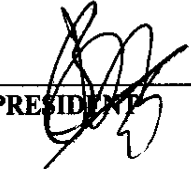
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TEODORO FLORES AND SABAS FLORES** to **WASHINGTON MUTUAL BANK** bearing the date 07/25/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0623612003

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

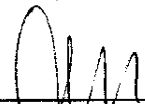
SEE ATTACHED EXHIBIT A
Known as: 2828 S LAWNDALE AVE, CHICAGO, IL 60623-4556
PIN# 16-26-321-032-0000

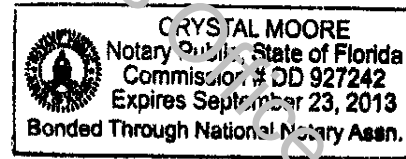
Dated 04/19/2010
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11753176 3 WAMU CJ2517580 form1/RCNIL1



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UNOFFICIAL COPY

Lender and its successors and assignees, the real property in COOK
County, Illinois described below, and all rights and interest in it Borrower ever gets:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:
LOT 12 AND THE SOUTH 12 FEET OF LOT 11 IN BLOCK 3 IN G.W. CASS' SUBDIVISION OF BLOCKS 17 AND 18 IN STEELE AND OTHER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 16-26-321-032-0000 together with all