

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1012417011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/04/2010 09:00 AM Pg: 1 of 2

Loan #:4800646208

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SIDNEY C JONGLEUX SR TRUSTEE OF THE SIDNEY C JONGLEUX SK LAWING TRUST AGREEMENT DATED AUGUST 18 1999 to BANK ONE NA bearing the date 04/06/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00255806

The above described mortgage is, with the 1 ote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:300 W AMBLESIDE, DES PLAINES, IL 660 16 2604
PIN# 08134070230000

Dated 04/20/2010 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, II (C) (MERS)

By:
BRYAN BLY VICEPPESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/20/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOOR:
Notary Public, State of Ficulda
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11778705 9 PRIME CJ2518969 100035500100650270 MERS PHONE 1-888-679-MERS

form1/RCNIL1

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described property located in Cook

County, Illinois:

LOT 10 IN BLOCK "B" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF LOT 10 OF THE OWNER; S SUADIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COUNTY, ILLINOIS, ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852433.

Parcel ID #: 0813407023

which has the address of 300 W Ambleside, Des Plaines.

Illinois 60016-2604" [Zip Code] ("Property Address"); [Street, City],