



1012418072

Doc#: 1012418072 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2010 03:15 PM Pg: 1 of 16

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Leila Rachlin, Esq.
White & Case LLP
1155 Avenue of the Americas
New York, NY 10036

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0427441069; File Date: 09/20/2004**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
VHS of Illinois, Inc.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

STEWART TITLE COMPANY
Commercial Division
2 N. LaSalle St., Suite 1400
Chicago, IL 60602
312-849-4400
10030045

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Bank of America, N.A., as Collateral Agent

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Filing Jurisdiction: Cook County, IL (MacNeal Hospital) (1103813-0028)

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0427441069; File Date: 09/30/2004

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Bank of America, N.A., as Collateral Agent

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name and Address:

**VHS of Illinois, Inc.
3249 South Oak Park Avenue
Berwyn, IL 60402**

Secured Party of Record:

**Bank of America, N.A., as Collateral Agent
101 N. Tryon Street, Mail Code NC1-001-15-04
Charlotte, NC 28255-0001**

See Exhibit A attached hereto for legal description.

UNOFFICIAL COPY

EXHIBIT A
8209884

DESCRIPTION OF LAND

PARCEL 1:

LOTS 27 TO 34, BOTH INCLUSIVE IN BLOCK 11 IN BERYN, A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 23, INCLUSIVE, IN BLOCK 7; ALSO,

ALL OF THE NORTH/SOUTH VACATED ALLEY, VACATED BY ORDINANCE RECORDED OCTOBER 30, 1952 AS DOCUMENT 15473016; ALSO,

ALL OF THE EASTERLY/WESTERLY VACATED ALLEY, VACATED BY ORDINANCE RECORDED APRIL 10, 1981 AS DOCUMENT 25835278, IN BERYN, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOTS 1 TO 23, BOTH INCLUSIVE AND LOTS 35 TO 46, BOTH INCLUSIVE IN BLOCK 11 IN BERYN, A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO,

ALL THAT PART OF VACATED 33RD STREET, VACATED BY DOCUMENT 25835276 AND LYING NORTH OF SAID BLOCK 11; ALSO,

THE EAST/WEST VACATED ALLEY IN SAID BLOCK 11, VACATED BY DOCUMENT 25835275; ALSO,

THAT PART OF THE NORTH/SOUTH VACATED ALLEY IN SAID BLOCK 11, VACATED BY DOCUMENT 25835277 AND 97758584, LYING NORTH OF THE SOUTH LINE OF LOT 27 EXTENDED EASTERLY, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

DESCRIPTION OF LAND

(continued)

TAX ID NOS.

16-31-215-004-0000
16-31-215-005-0000
16-31-215-006-0000
16-31-215-007-0000
16-31-215-008-0000
16-31-215-009-0000
16-31-215-010-0000
16-31-215-011-0000
16-31-215-012-0000
16-31-215-013-0000
16-31-215-014-0000
16-31-215-015-0000
16-31-215-016-0000
16-31-215-017-0000

16-31-221-005-0000
16-31-221-006-0000
16-31-221-007-0000
16-31-221-008-0000
16-31-221-009-0000
16-31-221-010-0000
16-31-221-011-0000
16-31-221-012-0000
16-31-221-026-0000
16-31-221-027-0000
16-31-221-028-0000
16-31-221-029-0000
16-31-221-030-0000
16-31-221-031-0000
16-31-221-032-0000
16-31-221-033-0000
16-31-221-044-0000
16-31-221-045-0000
16-31-221-046-0000

UNOFFICIAL COPY

EXHIBIT A

DESCRIPTION OF LAND

LOTS 1 TO 10, INCLUSIVE, IN BLOCK 6 IN BERWYN, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-31-216-001-0000
 16-31-216-002-0000
 16-31-216-003-0000
 16-31-216-004-0000
 16-31-216-005-0000
 16-31-216-006-0000
 16-31-216-007-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A
7209 888

DESCRIPTION OF LAND

LOTS 22, 23, 24 AND 25 IN BLOCK 6 IN BERMYN, BEING A SUBDIVISION IN SECTION 31,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

AV ID -
16-31-216-014-0000

UNOFFICIAL COPY

EXHIBIT A
8209891

DESCRIPTION OF LAND

LOTS 27 TO 46, BOTH INCLUSIVE, IN BLOCK 12 IN BERYN, A SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #

- 16-31-222-001-0000
- 16-31-222-002-0000
- 16-31-222-003-0000
- 16-31-222-004-0000
- 16-31-222-005-0000
- 16-31-222-006-0000
- 16-31-222-007-0000
- 16-31-222-008-0000
- 16-31-222-009-0000
- 16-31-222-010-0000
- 16-31-222-011-0000
- 16-31-222-012-0000
- 16-31-222-013-0000
- 16-31-222-014-0000
- 16-31-222-032-0000

UNOFFICIAL COPY**EXHIBIT A**
8209895**DESCRIPTION OF LAND**

A TRACT OF LAND LOCATED IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 40 FEET EAST OF THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 30, BEING THE EAST LINE OF OAK PARK AVENUE, AND SAID POINT BEING 25 FEET NORTHERLY PERPENDICULARLY DISTANT FROM THE CENTER LINE OF THE ILLINOIS CENTRAL GULF RAILROAD CO'S NORTHERLY MAIN TRACK; THENCE NORTH ALONG THE EAST LINE OF OAK PARK AVENUE, 68.24 FEET TO THE SOUTH LINE OF WEST 28TH STREET; THENCE EAST ALONG THE SOUTH LINE OF SAID 28TH STREET, 16.00 FEET TO A POINT BEING 50 FEET NORTHERLY FROM THE NORTHERLY LINE OF ILLINOIS CENTRAL GULF RAILROAD CO'S ORIGINAL 100 FOOT RIGHT OF WAY, MEASURED AT RIGHT ANGLES HERETO; THENCE SOUTHEASTERLY PARALLEL WITH AND 50 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID NORTHERLY RIGHT OF WAY LINE, 1343.20 FEET TO THE WEST LINE OF EAST AVENUE; THENCE SOUTH ALONG THE SAID WEST LINE OF EAST AVENUE, 73.11 FEET TO A POINT, SAID POINT BEING ON A LINE THAT LIES PARALLEL WITH AND 25 FEET NORTHERLY FROM THE CENTER LINE OF ILLINOIS CENTRAL GULF RAILROAD CO'S NORTHERLY MAIN TRACK; THENCE NORTHWESTERLY ALONG AFORESAID PARALLEL LINE, 1361.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Tax ID # 16-30-4,2-006-0000

UNOFFICIAL COPY

EXHIBIT A

82-9896

DESCRIPTION OF LAND

LOTS 1 TO 4 IN BLOCK 2 IN GROH AND CHRISTIAN'S SUBDIVISION IN SECTION 30,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX ID # 16-30-206-006-0000
16-30-206-007-0000
16-30-206-008-0000
16-30-206-009-0000

Property of Cook County Clerk's Office

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EXHIBIT A
8209897

DESCRIPTION OF LAND

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 1 IN THE 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 16-29-205-011-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A
8009899

DESCRIPTION OF LAND

LOTS 11, 12 AND 13 IN LYMAN'S ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE WEST 333 FEET OF THE EAST 1898 FEET OF THAT PART OF THE 233 FEET THEREOF AND NORTH OF OGDEN AVENUE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID # 18-04-201-001-0000
18-04-201-002-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

8209900

DESCRIPTION OF LAND

THAT PART OF LOT 7 IN M.S.A. BRIDGVIEW COURT BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 7, 1988, AS DOCUMENT NO. 88246171, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 7; THENCE SOUTHERLY ON A CURVE CONVEX TO THE WEST, HAVING A RADIUS OF 1533 FEET, AN ARC DISTANCE OF 49.84 FEET ALONG THE EAST LINE OF LOT 7 TO A POINT OF BEGINNING; THENCE CONTINUING ALONG LAST SAID CURVE AN ARC DISTANCE OF 32.43 FEET TO A POINT OF TANGENT; THENCE SOUTH 0 DEGREES 20 MINUTES 43 SECONDS EAST 74.32 FEET TO A POINT OF CURVE ALONG SAID EAST LINE OF LOT 7; THENCE SOUTHWESTERLY ON A CURVE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 75 FEET AND ARC DISTANCE OF 118.26 FT AND CHORD BEARING ON SOUTH 44 DEGREES 49 MINUTES 36 SECONDS WEST TO A POINT ON TANGENT ON THE SOUTH LINE OF SAID LOT 7; THENCE SOUTH 89 DEGREES 59 MINUTES 37 SECONDS WEST 185.76 FEET ALONG SAID SOUTH LINE TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 23.50 FEET, AN ARC DISTANCE OF 19.49 FEET, AND A CHORD BEARING OF NORTH 24 DEGREES 44 MINUTES 52 SECONDS WEST, THENCE NORTH 89 DEGREES 04 MINUTES 16 SECONDS EAST 26.78 FEET; THENCE NORTH 0 DEGREES 58 MINUTES 58 SECONDS WEST 18.01 FEET; THENCE SOUTH 88 DEGREES 59 MINUTES 33 SECONDS WEST 18.20 FEET TO A POINT ON CURVE; THENCE NORTHERLY ON A CURVE CONVEX TO THE EAST, HAVING A RADIUS OF 408.36 FEET, AN ARC DISTANCE OF 67.86 FEET, AND A CHORD BEARING OF NORTH 7 DEGREES 52 MINUTES 49 SECONDS WEST TO A POINT OF REVERSE CURVE; THENCE NORTHERLY ON A CURVE CONVEX TO THE WEST, HAVING A RADIUS OF 332.43 FEET, AN ARC DISTANCE OF 73.28 FEET AND A CHORD BEARING OF NORTH 6 DEGREES 19 MINUTES 18 SECONDS WEST TO A POINT OF TANGENT; THENCE NORTH 0 DEGREES 00 MINUTES 23 WEST 6.97 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 56 SECONDS EAST 287.47 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TAX ID # 19-30-310-016-0000

UNOFFICIAL COPY

EXHIBIT A
8209901

DESCRIPTION OF LAND

PARCEL 1:

LOTS 48 TO 49 IN BELL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 45 AND LOT 44 (EXCEPT THE SOUTH 7 FEET OF SAID LOT 44) IN BELL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #

19-10-402-001-0000
19-10-402-002-0000
19-10-402-003-0000
19-10-402-004-0000
19-10-402-047-0000

UNOFFICIAL COPY

EXHIBIT A
Y209902

DESCRIPTION OF LAND

PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 1; LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 2; LOTS 1, 2, AND LOTS 10 TO 20, BOTH INCLUSIVE IN BLOCK 3; LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 4; LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 1; LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 2; LOTS 1, 2, AND LOTS 10 TO 20, BOTH INCLUSIVE IN BLOCK 3; LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 4; LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 22 TO 28 IN BLOCK 3 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID # - 19-36-223-021-0000
19-36-223-022-0000
19-36-223-023-0000
19-36-223-024-0000
20-31-115-031-0000

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EXHIBIT A
8209903

DESCRIPTION OF LAND

LOTS 1 TO 8, INCLUSIVE, IN BLOCK 66 IN 'FREDERICK H. BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID # - 19-18-202 - 003 - 0000
 19-18-202 - 004 - 0000
 19-18-202 - 005 - 0000
 19-18-202 - 006 - 0000
 19-18-202 - 007 - 0000
 19-18-202 - 008 - 0000
 19-18-202 - 009 - 0000
 19-18-202 - 010 - 0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASED PARCELS:

**EXHIBIT A
LEGAL DESCRIPTION****PARCEL 1:**

LOTS 1, 2 AND 3 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 2, LOTS LOTS 1, 2, 10 TO 20, BOTH INCLUSIVE IN BLOCK 3, LOTS 1 TO 10 BOTH INCLUSIVE, IN BLOCK 4, LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 2, LOTS 1, 2, 10 TO 20, BOTH INCLUSIVE, IN BLOCK 3, LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 4, LOTS 1 TO 10, BOTH INCLUSIVE IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 22 THROUGH 28 IN BLOCK 3 IN 4TH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known street address: Parcel 1 and 2 - 8100 South Western Avenue,
Chicago, Illinois

Parcel 3 - 8111 South Western Avenue, parcel
of land located 75 feet south of the
south line of 81st Street, Chicago,
Illinois

Permanent tax index numbers: 19-36-223-021-0000
19-36-223-022-0000
19-36-223-023-0000
19-36-223-024-0000
20-31-115-031-0000 (Parcel 3)