

# UNOFFICIAL COPY



Doc#: 1012419018 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2010 11:43 AM Pg: 1 of 2

Recording Requested By:  
**HOMEQ SERVICING**  
And When Recorded Mail To:  
**Homeq Servicing**  
**P O Box 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**

PREPARED BY: **Homeq Servicing**  
**P O Box 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**  
**Kathy L. Munoz**

Loan #: **0326298098** Customer #: **782** RLS #: **1423270**  
MERS MIN#: **100488910110133826**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SHARYNE A. WHITE, AN UNMARRIED WOMAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**  
Mortgage Dated: **DECEMBER 05, 2006** Recorded on: **DECEMBER 13, 2006** as Instrument No. **0634733149** in Book No. --- at Page No. ---


Property Address: **19424 OAK AVE COUNTRY CLUB HILLS IL 60478-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **31-10-200-079-1008**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 13, 2010

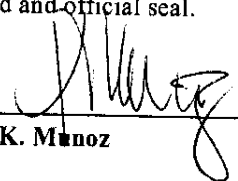
Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377**

By:   
**Lori Rakoncza, Assistant Secretary**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On APRIL 13, 2010, before me, **K. Munoz**, Notary Public, personally appeared **Lori Rakoncza**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **K. Munoz**



S Yes  
P 2  
S 1  
M No  
SO Yes  
E Yes  
INT 2

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EXHIBIT "A"

STREET ADDRESS: 19424 OAK AVENUE  
CITY: COUNTRY CLUB HILLS COUNTY: COOK  
TAX NUMBER: 31-10-200-079-1008

**LEGAL DESCRIPTION:**

UNIT NUMBER 5 IN COUNTRY CLUB MANOR CONDOMINIUM NUMBER 5, UNIT NUMBER 1, AS DELINEATED ON SURVEY OF: THE EAST 121.5 FEET OF THE NORTH 128.1 FEET OF LOT 5 IN COUNTRY CLUB MANOR SUBDIVISION UNIT NUMBER 1; ALSO LOT 5 (EXCEPT THE NORTH 128.1 FEET AND THE EAST 121.5 FEET THEREOF) IN COUNTRY CLUB MANOR SUBDIVISION UNIT NUMBER 1, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY ALLIED HOMES INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22684540; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

#0326298098 WHITE

Cook County Clerk's Office