



PREPARED BY AND AFTER
RECORDING RETURN TO:

Doc#: 1012544048 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/05/2010 12:12 PM Pg: 1 of 6

Stephanie Green
Albert, Whitehead, P.C.
10 North Dearborn, Suite 600
Chicago, Illinois 60602

PARTIAL RELEASE OF MORTGAGE

THIS PARTIAL RELEASE OF MORTGAGE is made as of April 9, 2010, by HARRIS, N.A., a national banking association ("Mortgagee") for the benefit of RICHVIEW PARKSHORE, LLC, an Illinois limited liability company ("Mortgagor").

WHEREAS, Mortgagor executed in favor of Mortgagee that certain Mortgage dated December 1, 2007 and recorded in the land records of Cook County, Illinois on January 2, 2008 as document number 0800203004 ("Mortgage"); and

WHEREAS, a portion of the debt secured by the Mortgage has been paid and satisfied with respect to certain property located at 19th & Wentworth, Chicago, Illinois, as legally described on Exhibit A attached hereto (the "Released Property");

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that said Mortgagee, for good and valuable consideration, the receipt of which is acknowledged hereby, does remise, convey, release and quit-claim to the aforesaid Mortgagor, all the right, title and interest it may have acquired by virtue of said Mortgage in and to the Released Property.

Except with respect to the Released Property as hereinabove provided, the Mortgage shall remain in full force and effect, and this Partial Release shall not be construed to waive or in any manner affect or invalidate the lien of the Mortgage with respect to the remainder of the Real Estate (as described in the Mortgage)

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.]

ERT 8117232 DB
1 auc 071

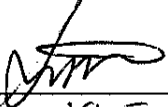
Box 334

U

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Partial Release of Mortgage to be executed and made effective as of the date first above written.

HARRIS, N.A.
a national banking association

By: 
Its: VICE PRESIDENT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

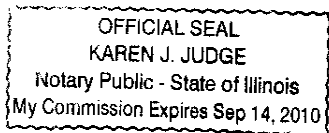
STATE OF ILLINOIS)
COUNTY OF COOK)

On this 9th day of April, 2010 before me, the undersigned Notary Public, personally appeared Luz Rose, and known to me to be the Vice President of Mortgagee, who executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Mortgagee, duly authorized by the Mortgagee through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument on behalf of Mortgagee

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Karen J. Judge
Notary Public

[SEAL]



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNITS 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 2A, 2B, 2C, 2D, 2E, 2F, 2G, 2H, 2I, 3A, 3B, 3C, 3D, 3E, 3F, 3G, 3H, 3I, 4A, 4B, 4C, 4D, 4E, 4F, 4G, 4I, 5A, 5B, 5C, 5D, 5E, 5F, 5G, 5I, 6A, 6B, 6C, 6D, 6E, 6F, 6H AND 6I IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNITS P-15, P-16, P-18, P-19, P-20, P-21, P-22, P-23, P-27, P-36, P-37, P-40, P-30, P-31, P-35, P-38, P-44, P-45, P-46, P-47, P-48, P-49, P-50, P-51, P-52, P-53, P-54, P-55, P-56, P-57, P-58, P-59, P-60, P-61, P-62, P-63, P-64, P-65, P-66, P-67, P-68, P-69, P-70, P-71, P-72, P-73, P-74, P-75, P-76, P-77, P-78, P-79, P-82, AND P-104 IN THE SANTE FE GARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as UNITS 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 2A, 2B, 2C, 2D, 2E, 2F, 2G, 2H, 2I, 3A, 3B, 3C, 3D, 3E, 3F, 3G, 3H, 3I, 4A, 4B, 4C, 4D, 4E, 4F, 4G, 4I, 5A, 5B, 5C, 5D, 5E, 5F, 5G, 5I, 6A, 6B, 6C, 6D, 6E, 6F, 6H AND 6I ALL AT 1828 S. Wentworth Ave., Chicago, Illinois 60616

PIN FOR CONDOMINIUM UNITS:

17-21-436-045-1001 FOR UNIT 1A,	17-21-436-045-1002 FOR UNIT 1B,
17-21-436-045-1003 FOR UNIT 1C,	17-21-436-045-1004 FOR UNIT 1D,
17-21-436-045-1005 FOR UNIT 1E,	17-21-436-045-1006 FOR UNIT 1F,
17-21-436-045-1007 FOR UNIT 1G,	17-21-436-045-1008 FOR UNIT 1H,
17-21-436-045-1009 FOR UNIT 1I,	17-21-436-045-1010 FOR UNIT 2A,
17-21-436-045-1011 FOR UNIT 2B,	17-21-436-045-1020 FOR UNIT 2C,
17-21-436-045-1013 FOR UNIT 2D,	17-21-436-045-1014 FOR UNIT 2E,
17-21-436-045-1015 FOR UNIT 2F,	17-21-436-045-1016 FOR UNIT 2G,
17-21-436-045-1017 FOR UNIT 2H,	17-21-436-045-1018 FOR UNIT 2I,

UNOFFICIAL COPY

17-21-436-045-1019 FOR UNIT 3A, 17-21-436-045-1020 FOR UNIT 3B,
 17-21-436-045-1021 FOR UNIT 3C, 17-21-436-045-1022 FOR UNIT 3D,
 17-21-436-045-1023 FOR UNIT 3E, 17-21-436-045-1024 FOR UNIT 3F,
 17-21-436-045-1025 FOR UNIT 3G, 17-21-436-045-1026 FOR UNIT 3H,
 17-21-436-045-1027 FOR UNIT 3I, 17-21-436-045-1028 FOR UNIT 4A,
 17-21-436-045-1029 FOR UNIT 4B, 17-21-436-045-1030 FOR UNIT 4C,
 17-21-436-045-1031 FOR UNIT 4D, 17-21-436-045-1032 FOR UNIT 4E,
 17-21-436-045-1033 FOR UNIT 4F, 17-21-436-045-1034 FOR UNIT 4G,
 17-21-436-045-1036 FOR UNIT 4I, 17-21-436-045-1037 FOR UNIT 5A,
 17-21-436-045-1038 FOR UNIT 5B, 17-21-436-045-1039 FOR UNIT 5C,
 17-21-436-045-1040 FOR UNIT 5D, 17-21-436-045-1041 FOR UNIT 5E,
 17-21-436-045-1042 FOR UNIT 5F, 17-21-436-045-1043 FOR UNIT 5G,
 17-21-436-045-1045 FOR UNIT 5I, 17-21-436-045-1046 FOR UNIT 6A,
 17-21-436-045-1047 FOR UNIT 6B, 17-21-436-045-1048 FOR UNIT 6C,
 17-21-436-045-1049 FOR UNIT 6D, 17-21-436-045-1050 FOR UNIT 6E,
 17-21-436-045-1051 FOR UNIT 6F, 17-21-436-045-1053 FOR UNIT 6H,
 17-21-436-045-1054 FOR UNIT 6I,

PIN FOR PARKING CONDOMINIUM UNITS:

17-21-436-044-1015 FOR PARKING P-15,
 17-21-436-044-1016 FOR PARKING P-16,
 17-21-436-044-1018 FOR PARKING P-18,
 17-21-436-044-1019 FOR PARKING P-19,
 17-21-436-044-1021 FOR PARKING P-21,
 17-21-436-044-1022 FOR PARKING P-22,
 17-21-436-044-1023 FOR PARKING P-23
 17-21-436-044-1027 FOR PARKING P-27 AND
 17-21-436-043-0000 AFFECTS PARKING CONDOMINIUM PROPERTY

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNITS 1A, 1B, 1C, 1D, 2A, 2B, 2C, 3A, 3B, 3C, 3D, 4A, 4D, 5A, 5B, 5C, 5D AND 6D IN THE 239 WEST 18TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0902634059 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNITS P-14, P-17, P-28, P-29, S-8, S-77, S-80, S-81, S-82, S-83, S-84, S-85, S-86, S-87, S-88, S-89, S-90 AND S-91 IN THE SANTE FE GARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 30 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Commonly known as Unit 1A, 1B, 1C, 1D, 2A, 2B, 2C, 3A, 3B, 3C, 3D, 4A, 4D, 5A, 5B, 5C, 5D, AND 6D ALL at 239 W. 18th Street, Chicago, Illinois 60616

Parcel 1:

PINS: 17-21-436-039-0000

Parcel 2:

**PINS: 17-21-436-044-1014 FOR P-14, 17-21-436-044-1017 FOR P-17,
17-21-436-044-1028 FOR P-28, 17-21-436-044-1029 FOR P-29,
17-21-436-043-0000 AFFECTS ALL PARKING CONDOMINIUM UNITS**