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1012547058

Doc#: 1012547058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2010 08:42 AM Pg: 1 of 2

Return to:

FISHER and SHAPIRO, LLC
2121 Waukegan Road
Suite 301
Bannockburn, IL 60015

Attn: [REDACTED]
Fisher and Shapiro, LLC
4201 Lake Cook Road
Northbrook, IL 60062-1060
Attn: [REDACTED]

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 10 - 034713

COUNTY OF COOK

2

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10.034713

Prepared by: Laura Buxton
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Phone Number: 561-682-8835
 35009
 Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE
 ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 17TH day of APRIL, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for RESMAE MORTGAGE CORPORATION, its successors and assigns, ("Assignor) to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF RESMAE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: MARCANTONIO WILLIAMS

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

Document Date: OCTOBER 25, 2005

Date Recorded: OCTOBER 18, 2005

Document/Instrument/Entry Number: 0520102246

PIN: 19-10-210-039 VOL. 383

Property Address: 4852 SOUTH TRIPP AVENUE, CHICAGO, IL

Property more fully described as:

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 5 IN ARCHER HIGHLANDS, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 10th day of MARCH, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

BY: _____

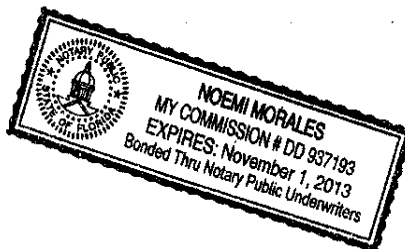
NAME: Scott W. Anderson
 TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 10TH day of MARCH, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, on behalf of the bank. He is personally known to me.

 Notary Signature

MIN: 100241010010713697



MERS Ph.#: (888) 679 - 6377