

# UNOFFICIAL COPY



1012547080

10-034020

The State of Illinois

Doc#: 1012547080 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2010 09:59 AM Pg: 1 of 4

Richmond Monroe Group  
15511 State Highway 13  
Branson West, MO. 65737  
SPS # [REDACTED] 1077  
Loan Number: [REDACTED] 76 - 9701

[REDACTED]

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the See Attached Exhibit B

(herein "Assignee") whose address is

a certain Mortgage dated 08/30/06 , made and executed by **CARMEN RUFFIN, A Single Woman**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Recorded: 9/26/2006

Such Mortgage having been given to secure payment of **two hundred thirty-eight thousand five hundred and 00/100 (\$ 238,500.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. <sup>0626947116</sup>) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/05/2006.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/05/2006 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

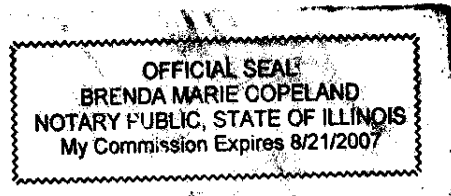
WITNESS my hand and official seal.

  
Brenda Marie Copeland

After Recording  
Return to:

**FISHER and SHAPIRO, LLC**  
2121 Waukegan Road  
Suite 301  
Bannockburn, IL 60015

Loan Number:  676 - 9701



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## Exhibit A

Legal Description LOT 27 IN 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST  
1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID # 20-17-105-004-0000

Commonly Known As 1317 West Garfield Boulevard, Chicago, Illinois 60636

Property of Cook County Clerk's Office

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## Exhibit B

U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series MO 2006-HE6 Asset Backed Pass-Through Certificates, Series MO 2006-HE6

Property of Cook County Clerk's Office