UNOFFICIAL COPY

FS File No.: 10-035755

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1012547037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/05/2010 08:40 AM Pg: 1 of 2

For value received, JP Morgan Chase Bank, National Association has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2003-4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Bill Vlahos to Centu y Mortgage Incorporated, dated May 5, 2003, and recorded on May 14, 2003 as Document No. 0313401219 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 31 IN BLOCK 10 IN ENGLEWOOD HEIGHTS, A RESUBDIVISION OF WRIGHT'S SUBDIVISION IN THE NORTHEAST 7/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8841 South Wood Street, Chicago, IL 60620

Permanent Index No.: 25-06-210-019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

2700

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Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254

JP Morgan Chase Bank, National Association ,	
By: Larest	and Attest Buly rathud
	Vice President Barbara Hindman Vice President
STATE OF Florida) Barbara Findinan
COUNTY OF Duval	SS.)
I,FLORINA C. MUNO and State atoresaid, DO HI	, a restary i ablie in and for the country
the Vice President	respectively of
1 DMorgan Chase 6	porconary wrown to mo
to be the same persons wh	iose names are subscribed in the foregoing
instrument, personally appe	eared before me, and acknowledge that they signed
and delivered the said instr	ument as their free and voluntary act for the uses and
purposes therein set forth;	and that the seal affixed to the foregoing instrument is
the corporate seal of said c	corporation and that said instrument was signed and
sealed on benair of said col	rporation by the authority of its Board of Directors.
Witness my hand and notarial seal on 19 day of Apric, 2010.	
	Janunie 2x
	Notary Public in and for said State
	My commission expires on FLORINA C. MUNOZ Notary Public - State of Florida
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Prepared by and Mail to:	winn.
FISHER AND SHAPIRO, LI	LC Ox
4201 Lake Cook Road	
Northbrook, Illinois 60062	LC THE
(847) 498-9990	C
(847) 291-3434 FAX	