## UNOFFICIAL COPY

RELEASE OF MECHANIC'S I	LIEN	No. 202
STATE OF ILLINOIS CO	UNTY OF	соок
STATE OF ILLINOIS COUNTY OF COOK	) SS	
RELEASE OF MECH	anic's L	IEN
MECHANIC'S LIEN		
DOCUMENT NO		
WHIED EAS A STATE OF THE STATE	l	um

Doc#: 1012549010 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/05/2010 11:00 AM Pg: 1 of 3

DOCUMENT NO.	
	(Reserved for Recorder's Use Only)
WHEREAS, the undersigned,	ELECTRIC SERVICE CORP.
heretoforc, on the	day of MARCH A.D.20 10
	SI EMERGENCY RESTORATION
for 9, 100,00 Dollars, and o	n the following described property, to wit,
SEE ATTACHED	
(	
	which Claim for Lien is numbered as above.
PERMANENT INDEX NUMBER 15-C	
Property Address 1016-1018 N . 16	oth QUE., MELROSE PARK, 11 60160
NOW THEREFORE, for and in consideration	of the sum of, and other good and valuable
consideration, the receipt whereof is hereby ackn	
	said Claim for Lien, and hereby authorize and request the said Recorder
of Cook County to enter satisfaction and releas	• 10
Witness my hand and seal	this A.D. 20 10
	Minson Harlinger .
	(Seal)
	(Seal)

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## **UNOFFICIAL COPY**

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STATE OF ILLINOIS

HOLLOWELDANGE

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION:

LOT 19 AND 20 IN BLOCK 82 IN MELROSE, SAID MELROSE BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUPERIOR COURT PARTITON OF THE SOUTH 1/4 OF SECTION 3 WITH ALL THAT PART OF SECTION 10, LYING NORTH OF RIGHT OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY SHIP.
N, IN C.
ODERATION OF COOK COUNTY CLERK'S OFFICE IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.