

# UNOFFICIAL COPY



Doc#: 1012555023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2010 11:49 AM Pg: 1 of 3

Return To: **WELLS FARGO BANK, N.A.**  
**FINAL DOCUMENTS X2599-024**  
**405 SW 5TH STREET**  
**DES MOINES, IA 50309-4600**

Prepared By: **KERI A. DOBOSENSKI**  
**WELLS FARGO BANK, N.A.**  
**PO BOX 1857**  
**MINNEAPOLIS, MN 55402-1629**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P. O. BOX 1857**  
**MINNEAPOLIS, MN 55402**

does hereby grant, sell, assign, transfer and convey unto  
**WELLS FARGO BANK, N.A.**  
a **National Association** organized and existing under the laws of  
**THE UNITED STATES OF AMERICA**  
(herein "Assignee"), whose address is **P. O. BOX 5137**  
**DES MOINES, IA 50306-5137**

a certain Mortgage dated **APRIL 2, 2010**, made and executed by  
**JEREMY JACKS AND MALISSA WEGENER** *Husband & wife*

to and in favor of  
**EDWARD JONES MORTGAGE, LLC**  
upon the following described property situated in **COOK**  
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#: **03-19-108-011-0000**  
Property Address: **1645 N YALE CT**  
**ARLINGTON HEIGHTS, IL**

such Mortgage having been given to secure payment of  
**TWO HUNDRED TWENTY-EIGHT THOUSAND**  
**AND NO/100**

(\$ **228,000.00** ) (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page **1012555022**

(or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
**COOK** County, State of Illinois, together with the note(s) and

Loan number: **0266832773**  
Illinois Assignment of Mortgage with Acknowledgment 11/97  
Page 1 of 2 Initials: \_\_\_\_\_

AIL01L Rev. 07/29/04

*34*

*11646 Jan 11*

*Proprietary or Confidential*  
*Cook County Clerk's Office*

**Baird & Warner Title Services, Inc.**  
475 North Martingale  
Suite 950  
Schaumburg, IL 60173

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

**EDWARD JONES MORTGAGE, LLC**  
\_\_\_\_\_  
(Assignor)

By: *Ryan Brown*  
\_\_\_\_\_  
(Signature)

*Keri Debuschle*  
\_\_\_\_\_  
Witness

*Charles Williams*  
\_\_\_\_\_  
Witness

*Amanda Spina*  
\_\_\_\_\_  
Attest

Seal (if applicable):

State of Minnesota  
County of Hennepin

This instrument was acknowledged before me on 4-2-10  
by Ryan Brown

as Vice President of Loan Documentation of  
**EDWARD JONES MORTGAGE, LLC**



*Derek Weinberger*  
\_\_\_\_\_  
Notary Public

Loan number: **0266832773**

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## EXHIBIT "A"

**LOT 19 IN LYNWOOD SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office