

UNOFFICIAL COPY



FS File No.: 10-037023

Doc#: 1012557152 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2010 10:45 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Andrew Panico and Susar Panico to Rose Mortgage Corporation, dated November 21, 2005, and recorded on December 13, 2005 as Document No. 0534742011 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE SOUTH 40 FEET OF LOT 8 IN VOLK BROTHERS 4TH ADDITION OF CHICAGO HOME GARDENS, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2432 Hessing Street, River Grove, IL 60171

Permanent Index No.: 12-26-421-026-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc.

By: Jeffrey Stephan
Vice President

Attest: [Signature]
John Kerr
Assistant Secretary

STATE OF Pa (ss.)
COUNTY OF Montgomery

I, Heather Reinhart, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan the VP respectively of me personally known to me

to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 21 day of April 2010.

Heather Reinhart

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Heather Reinhart, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Sept. 9, 2013
Member, Pennsylvania Association of Notaries

Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254