

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**SUBMITTED BY:** VOLDIA I. SALAZAR-RIVERA

Loan Number: 0405869336

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN L CHADWICK, AN UNMARRIED MAN  
Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0818935194 Date of Note: 06/17/2008 Original Recording Date: 07/07/2008

Property Address: 6257 N SHERIDAN RD UNIT 38 CHICAGO, IL 60660

Legal Description: **LEGAL DESCRIPTION UNIT NUMBER 6257-38 IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER DESCRIBED AS PARCEL): ALL THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3, IN BLOCK 8 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, LYING OF THE WEST BOUNDARY LIE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 24, 1917, AS DOCUMENT NUMBER 6159058 ( EXCEPT FROM SAID PREMISES THE WEST 14 FEET THEREOF, CONVEYED TO THE CITY OF CHICAGO FOR STREET AND PURPOSE), IN THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 24920035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL: 14-05-207-009-1041 COMMONLY KNOWN AS: 6257 NORTH SHERIDAN UNIT 38, CHICAGO, IL 60660**

Pin #: 14-05-207-009-1041 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/04/2010.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEAMER  
Title: Assistant Vice-President

State of OH }  
City/County of Hamilton }

This instrument was acknowledged before me on 05/04/2010 by KRIS KLEEAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: VOLDIA I. SALAZAR-RIVERA  
My Commission Expires:  
09/18/2013  
Resides in: Hamilton



VOLDIA I. SALAZAR-RIVERA  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013