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Doc#: 1012557127 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/05/2010 10:31 AM Pg: 1 of 2

After Recording Return To: Fisher and Shapiro, LLC 4201 Lake Cook Rd

Northbrook, IL 60062-1060 Attn: Assignment Processor

Property of County Cles MISCELLANEOUS, NONSTANDARD DOCUMENT PART OF ASSIGNMENT OF MORTGAGE

FS Case # 10 - 034702 COUNTY OF _ COOK

1012557127 Page: 2 of 2

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Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

209 Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 31ST day of JULY, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for BNC MORTGAGE, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERT FI CATES, SERIES 2007-OSI, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: HANI HAMMAD (NI) WISAL NASIR

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC

MORTGAGE, INC. Amount: \$202,350.00

Document Date: MARCH 14, 2007

Date Recorded: MARCH 23, 2007

Document/Instrument/Entry Number: 0708211301

PIN: 29-19-310-004-0000 VOL. 0031

Property Address: 16509 MANCHESTER ST, TINLEY FARK, IL

Property more fully described as: LEGAL DESCRIPTION:

Legal Description: LOT 141 IN BREMEN TOWNE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE CFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1972 AS DOCUMENT 2642139, AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED ON NOVEMBER 8, 1972 AS DOCUMENT 2659068.

This Assignment is made without recourse, representation or warranty. IN WITHESS WHEREOF, the undersigned has executed OFFICE this Assignment of Mortgage at West Palm Beach, Florida, this 10TH day of MARCH 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ACTING SOLELY AS NOMINEE-FOR BNC

MORTGAGE, INC.

BY:

NAME: Scott W. Anderson

MIN: 100122200003089395

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH ISS.

The foregoing instrument was acknowledged before me this 10TH day of MARCH, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., on behalf of the bank. He is personally known to me.

Notary Signature

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA Carla Tinece Commission #DD912557 S Expires: JULY 30, 2013 EONDED THRU ATLANTIC BONDING CO., INC.