

UNOFFICIAL COPY



Doc#: 1012515037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2010 10:14 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1609121788

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ALFREDO E RUMILLA** to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 11/18/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021340272

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

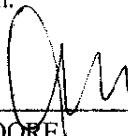
SEE ATTACHED EXHIBIT A
Known as: 2753 N. WAYNE AVE. F, CHICAGO, IL 60614
PIN# 14-29-304-038-1011

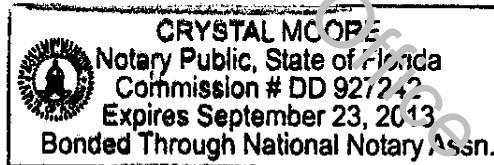
Dated 04/17/2010
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/17/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11754244 7 PRIME CJ2515868 form1/RCNIL1



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UNOFFICIAL COPY

of COOK

COUNTY

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]:

UNIT NUMBER 2753-"F" IN JAMES COURT TOWNHOMES A CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PART OF BLOCK 6 IN THE SUBDIVISION OF BLOCKS 5, 6 AND THE WEST
 1/2 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELDS
 ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
 SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156572
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS IN COOK COUNTY ILLINOIS. PIN-14-29-304-038-1011

Parcel ID Number: 14-29-304-038-1011
 2753 N WAYNE AVE F
 CHICAGO

("Property Address"):

which currently has the address of
 . [Street]
 [City], Illinois 60614 [Zip Code]