

ADAM R COHEN
LISA A. COHEN
0002177285
04/12/10
Parcel ID 04-06-106-005-0000
4079 PAMELLA LN
NORTHBROOK IL 60062

UNOFFICIAL COPY



Doc#: 1012529049 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2010 12:55 PM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of SEPTEMBER 5, 2007 given by ADAM R COHEN, HUSBAND and LISA A. COHEN, WIFE to secure payment of \$700000.00 and recorded in Doc #DOC#0725601127 of COOK County Records have been fully complied with, and the same is hereby satisfied and discharged.

SATISFACTION OF MORTGAGE

Signed this 12 day of APRIL, 2010

In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK
BY SECURITY SAVINGS MORTGAGE CORPORATION
ATTORNEY IN FACT. (Doc #VOLUME 1179 CT*-96,
PAGE 782372)

Marie Washington
Marie Washington
Megan McNichol
Megan McNichol

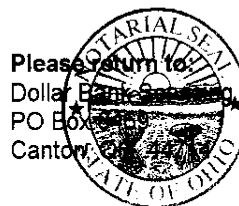
Vicki Rufener
Vicki Rufener, Assistant Vice President
Beverly E. Mularchik
Beverly E. Mularchik, Senior Vice President

The State of Ohio
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Vicki Rufener, Assistant Vice President and Beverly E. Mularchik, Senior Vice President and acknowledged that they did sign the foregoing instrument; and that the same if their free act and deed, this 12 day of APRIL, 2010.

Brenda K. Wallace
Notary Public

This instrument prepared by:
Security Savings Mortgage Corporation
217 Second Street, NW, Suite 1000
Canton, OH 44702



Please return to:
Dollar Bank Building Center
PO Box 1000
Canton, OH 44702
BRENDA K. WALLACE
Notary Public, State of Ohio
My Commission Expires
December 25, 2013

S YES
P 2
S NO
M NO
SC YES
E YES
INT YES

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008374961 SK
STREET ADDRESS: 4079 PAMELLA LANE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-06-105-005-0000

LEGAL DESCRIPTION:

LOT 22 IN SMITH AND DAWSON'S SUNNY ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office