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Doc#: 1012534073 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/05/2010 03:15 PM Pg: 1 of 2

KLUEVER & PLATT, LLC

Attorneys at Law
65 East Wacker Place
Soite 2500
Chicago, Puols 60801



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:

"FOLLEN"

INVESTOR #: A69

Assignment Prepared on: April 15th . 2010

Assignor: NATIONAL CITY BANK SBM TO MIDAMERICA BANK, FSB at 3232 NEWMARK DR, BLDG 9,

MIAMISBURG, OH 45342

Assignee: PNC BANK, NATIONAL ASSOCIATION: at SELECT PORTFOLIO SERVICING INC 3815 SW TEMPLE,

SALT LAKE CITY, UT 84115

Executed By: EDWARD FOLLEN, AN UNMARRIED PETSO 1 To: MIDAMERICA BANK, FSB

Date of Mortgage: 12/09/2005 Recorded: 01/05/2006 as Instrument No.: 0600542126 In Cook, Illinois

Assessor's/Tax ID No. 14-29-314-052-0000

Property Address: 2520 N WAYNE UNIT 1, CHICAGO, IL 60614

Legal: PARCEL 1: UNIT 1 IN 2520 NORTH WAYNE CONDOMINIUM AS DELIMFATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN THE SUBDIVISION OF THE EAST 201.16 FEET OF LOT 13 LYING WEGT OF THE EAST LINE OF WARD STREET IN THE COUNTY CLERKS DIVISION OF BLOCKS 43 IN SHEFFIEL DS ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PLCORDED AS DOCUMENT 0532615102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0532615102.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$528,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial

*S1B*S1BAMRC*04/15/2010 02:14:24 PM* AMRC28AMRCA000000000000000425435* ILCOOK* 0012022331 ILSTATE_MORT_ASSIGN_ASSN *S1B*S1BAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NATIONAL CITY BANK SBM TO MIDAMERICA BANK, FSB	
On 4-19-10	
Rence Dirham Officer	
Rence Durham, Officer	
STATE OF ONTO	
COUNTY OF MOOTSOMERY	
	ry Public in and for
in the State of Onio	personally appeared
Rence Duham 12 thice, personally known to me (or proved to me on the	Dasis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a that he/she/they executed, signed, scaled, and delivered the same in his/her/their authorized	canacity and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the	nerson(s) acted
executed the instrument.	ocidental adica,
executed the matrament.	
WITNESS my hand and official seal,	
1/2001/01/1	
DOW M. Haruly	
Notary Expires: 6 (25/ 2013	
Hope M. Harvey	is area for notarial seal)
Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING 1815 S W TEMPLE, SALT LAKE	CITY, UT 84115
801-313-2242	***** , = * * * * * * * * * * * * * * * * * *
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HOPE !! HARVEY NOTARY PUBLIC	
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Thy Commission Exp.	
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June 21, 23/3	
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