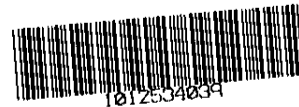


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1012534039

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Howie Markowitz (301) 622-0900

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Dynaxys LLC
11911 Tech Road
Silver Spring, MD 20904-1961
hmarkowitz@dynaxys.com

Doc#: 1012534039 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2010 11:25 AM Pg: 1 of 6

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0524119137 08/29/2005

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the ☒ REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
ENGLEWOOD EDEN GREEN, LTD.

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Filed with: IL - Cook County; P# 071-35469V F#274560 A#406331

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2
5:14
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0524119137 08/29/2005

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See attached real estate description.

071-35469V

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH $\frac{1}{2}$ OF THAT PART OF LOTS 17 AND 18, LYING BETWEEN THE SOUTH LINE OF ENGLEWOOD AVENUE AND THE NORTH LINE OF 63RD STREET, (EXCEPT THE NORTH 12.00 FEET OF SAID SOUTH $\frac{1}{2}$ OF LOTS 17 AND 18) IN LINSNBARTH'S SUBDIVISION OF OUTLOT 36 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 12 (EXCEPT THE EAST 7 RODS THEREOF) AND THAT PART OF LOT 11, LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 11, WHICH IS 1413.4 FEET EAST OF THE WEST LINE OF SECTION 16 TO A POINT ON THE SOUTH LINE OF ENGLEWOOD AVENUE, WHICH IS 1413.4 FEET EAST OF THE WEST LINE OF SECTION 16 IN LINSNBARTH'S SUBDIVISION OF OUTLOT 36 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 4 AND 5 (EXCEPT THE NORTH 4.00 FEET OF SAID LOTS) IN BUSHEES' SUBDIVISION OF THE EAST 7 RODS OF LOT 12 IN LINSNBARTH'S SUBDIVISION OF OUTLOT 36 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 22 TO 25, INCLUSIVE; THE WEST 9.50 FEET OF LOT 28 AND ALL OF LOTS 29 TO 42, INCLUSIVE, (EXCEPT THE NORTH 4.00 FEET OF SAID LOTS 22 TO 25, LOTS 29 TO 42 AND THE WEST 9.50 FEET OF LOT 28) IN SPOFFORD & BRYNES' SUBDIVISION OF LOTS 13 TO 16, INCLUSIVE IN LINSNBARTH'S SUBDIVISION OF OUTLOT 36 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 6, 7, 8, 9, AND 10 (EXCEPT THE NORTH 4.00 FEET OF SAID LOTS) IN TIMMERMAN'S SUBDIVISION OF LOTS 19 AND 20 IN LINSNBARTH'S SUBDIVISION

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OF OUTLOT 36 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOCATED ON SOUTH ½ OF WEST 63RD STREET:

PARCEL 6:

LOTS 1 TO 8, INCLUSIVE, THE NORTH ½ OF LOT 9 AND LOTS 40 TO 48, INCLUSIVE ALL IN BLOCK 1; LOTS 1 TO 8, INCLUSIVE, AND LOTS 41 TO 48, INCLUSIVE, (EXCEPT THE SOUTH 20.00 FEET OF LOTS 8 AND 41) ALL IN BLOCK 2; LOTS 1 TO 8, INCLUSIVE, AND LOTS 41 TO 48, INCLUSIVE, (EXCEPT THE SOUTH 18.00 FEET OF LOTS 8 AND 41) ALL IN BLOCK 3; LOTS 1 TO 8, INCLUSIVE, AND LOT 9 (EXCEPT THE SOUTH 6.00 FEET THEREOF) ALL IN BLOCK 4 ALL IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, BEING THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND, THE EAST OF HALF OF THAT PART OF THE NORTH/SOUTH 14-FOOT VACATED ALLEY, LYING WEST OF THE WEST LINE OF LOTS 5 TO 9, BOTH INCLUSIVE; LYING EAST OF THE EAST LINE OF LOTS 40 TO 44, BOTH INCLUSIVE; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 5 TO THE NORTHEAST CORNER OF LOT 44; AND LYING NORTH OF THE SOUTH LINE OF THE NORTH ½ OF LOT 9, PRODUCED WEST, TO THE CENTERLINE OF SAID ALLEY, ALL IN BLOCK 1 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD BEING THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE WEST OF HALF OF THAT PART OF THE NORTH/SOUTH 14-FOOT VACATED ALLEY, LYING WEST OF THE WEST LINE OF LOTS 5 TO 9, BOTH INCLUSIVE; LYING EAST OF THE EAST LINE OF LOTS 40 TO 44, BOTH INCLUSIVE; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 5 TO THE NORTHEAST CORNER OF LOT 44; AND LYING NORTH OF THE SOUTH LINE OF LOT 40, PRODUCED EAST, TO THE CENTERLINE OF SAID ALLEY, ALL IN BLOCK 1 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD BEING THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALL THAT PART OF THE NORTH/SOUTH 14-FOOT VACATED ALLEY, LYING WEST OF THE WEST LINE OF LOTS 5 TO 8, BOTH INCLUSIVE; LYING EAST OF THE EAST LINE OF LOTS 41 TO 44, BOTH INCLUSIVE; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 5 TO THE NORTHEAST CORNER OF LOT 44; AND LYING NORTH OF THE NORTH LINE OF THE SOUTH 20.00 FEET OF LOT 41, PRODUCED EAST TO THE WEST LINE OF LOT 8, ALL IN BLOCK 2 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, AFOREMENTIONED; AND, ALL THAT PART OF THE NORTH/SOUTH 14-FOOT VACATED ALLEY, LYING WEST OF THE WEST LINE OF LOTS 5 TO 8, BOTH INCLUSIVE; LYING EAST OF THE EAST LINE OF LOTS 41 TO 44, BOTH INCLUSIVE; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 5 TO THE NORTHEAST CORNER OF LOT 44; AND LYING NORTH OF THE NORTH LINE OF THE WEST 18.00 FEET

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OF LOT 41, PRODUCED EAST TO THE WEST LINE OF LOT 8, ALL IN BLOCK 3 IN
UNIVERSITY SUBDIVISION OF ENGLEWOOD, AFOREMENTIONED, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PERM TAX#

20-16-325-002-0000
 20-16-325-017-0000
 20-16-325-018-0000
 20-16-325-019-0000
 20-16-325-020-0000
 20-16-325-021-0000

20-16-325-022-0000

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20-16-325-027-0000

20-16-325-028-0000

20-16-325-029-0000

20-16-325-030-0000

20-16-326-015-0000

20-16-326-016-0000

20-16-326-017-0000

20-16-326-018-0000

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20-21-106-018-0000

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20-21-107-002-0000

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