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Doc#: 1012635078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2010 12:03 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-024915

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR TBW MORTGAGE-BACKED PASS-
THROUGH CERTIFICATES, SERIES 2007-2
PLAINTIFF,

-vs-

EDGAR HERNANDEZ; OLIVIA HERNANDEZ;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.; VILLAGE OF SKOKIE, AN ILLINOIS
MUNICIPAL CORPORATION; CITY OF CHICAGO,
AN ILLINOIS MUNICIPAL CORPORATION; STATE
OF ILLINOIS; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS
DEFENDANTS

NC. 10 CH 18354

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Edgar Hernandez

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Edgar Hernandez to Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp. and recorded April 4, 2007 as Document No. 0709440164 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 481 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 14 FEET OF LOT 480 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 802 Bristol Avenue, Westchester, IL 60154
Permanent Index No.: 15-16-408-072

3. Parties against whom foreclosure is sought:
Edgar Hernandez; Olivia Hernandez; Mortgage Electronic Registration Systems, Inc.; Village of Skokie, an Illinois Municipal Corporation; City of Chicago, an Illinois Municipal Corporation; State of Illinois; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
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4201 Lake Cook Rd
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(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten signature]

Signed and Sworn to before me
this 5 day of April, 2010.

Heather M Ward
Notary Public



Clerk's Office