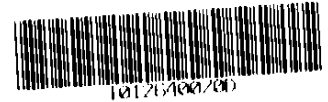


UNOFFICIAL COPY

First American Title
Order # 188695

DL/102



Doc#: 1012640070 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2010 12:18 PM Pg: 1 of 5

SPECIAL WARRANTY DEED
(Corporation to INDIVIDUAL)
(Illinois)

This Agreement this 25th day of March, 2010, between U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-ACC1, Asset Backed Pass-Through Certificates, Series 2006-ACC1, by JPMorgan Chase Bank N.A. as Attorney in Fact a corporation, created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Linda Ramos party of the second part, Witnesseth, that the party of the first part (or) and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 16-31-304-022


Address of Real Estate: 3611 Home Avenue, Berwyn, IL 60402

Collection Recd
1000.00
c.f.
5

UNOFFICIAL COPY

STATE TAX

STATE OF ILLINOIS



MAY.-4.10

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


0000006142

| |
|-----------------------------|
| REAL ESTATE TRANSFER TAX |
| 00100.00 |
| FP 103027 |

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX



MAY.-4.10

REVENUE STAMP

0000006151

| |
|-----------------------------|
| REAL ESTATE TRANSFER TAX |
| 00050.00 |
| FP 103028 |

Property of Cook County Clerk's Office

UNOFFICIAL COPY

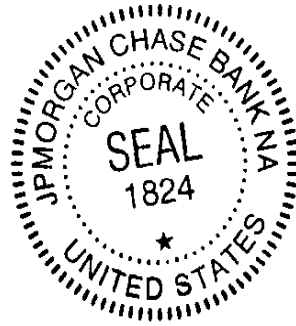
IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of _____ as Attorney in Fact for U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-ACC1, Asset Backed Pass-Through Certificates, Series 2006-ACC1 the day and year first above written.

By _____
By JPMorgan Chase Bank,
N.A. As Attorney-In-Fact

By Linda Rice
Linda Rice
Asst. Vice President

Dated this _____ day of _____ 2010.

State of _____)
) s.
County of _____)



I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT _____, personally known to me to be the Vice President of _____ as Attorney in Fact for U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-ACC1, Asset Backed Pass-Through Certificates, Series 2006-ACC1. A New Jersey corporation and _____, personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____ 2010.

IMPRESS
SEAL
HERE

NOTARY PUBLIC

SEE ATTACHMENT

Commission expires _____, 20__.

MAIL TO: _____ SEND SUBSEQUENT TAX BILLS TO:

Linda
Linda Ramos
3011 Home Ave
Berwyn IL 60402

UNOFFICIAL COPY

ACKNOWLEDGMENT

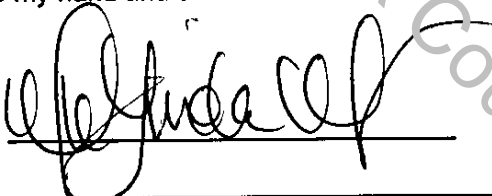
State of California
County of San Diego

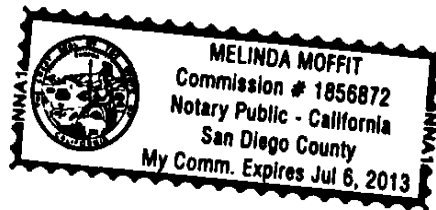
On April 16, 2010 before me, Melinda Moffit, Notary Public
(insert name and title of the officer)

personally appeared Linda Rice, Asst. Vice President,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



PROPERTY OF Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 41 (EXCEPT THE NORTH 2 FEET) IN BLOCK 17 IN BERWYN, A SUBDIVISION OF BLOCKS 4, 5, 12, 13, 20, 21, 28, 29, 34, 35, 36 AND 39 IN LAVERNGE, A SUBDIVISION OF SECTION 31 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-31-304-022-0000 Vol. 0007

Property Address: 3611 South Home Avenue, Berwyn, Illinois 60402

Property of Cook County Clerk's Office