



Doc#: 1012641018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2010 10:30 AM Pg: 1 of 3

AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

WARRANTY DEED
Individual
(ILLINOIS)
(Individual to Individual)

CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
JOAN M. SHERMAN
single person,
1935 Sherman Avenue, 1S, G-5, G06
Evanston, Illinois 60201

(The Above Space For Recorder's Use Only)

Of the City of Evanston, of County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

LOLI CHUNG, 236 W. Portal Ave. YIN KWAI ENG, 236 W. Portal Ave., # 330
#330, San Francisco, CA 94127 San Francisco, CA 94127
(NAMES AND ADDRESS OF GRANTEE(S))

Not as tenants in common but as Joint Tenants, forever.

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

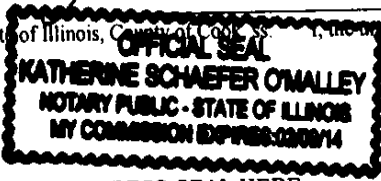
SEE ATTACHED LEGAL DESCRIPTION

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
SUBJECT TO: General taxes for the second installment of 2009 and subsequent years and covenants and restrictions of record, building lines and easements, if any, terms, provisions, covenants and conditions of the Declaration of Condominium / Covenants, Conditions, and Restrictions and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium / Covenants, Conditions and Restrictions or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act, installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium / Covenants, Conditions and Restrictions.
Permanent Index Number (PIN): 11-18-110-043-1013, 11-18-110-043-1014, 11-18-110-043-1005 **Address of Real Estate:** 1935 Sherman Avenue, Unit 1S, G5,G6, Evanston, IL 60201

DATED this 1st day of May, 2010:

Joan M. Sherman (SEAL) _____ (SEAL)
JOAN M. SHERMAN

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN M. SHERMAN, single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 1st day of May, 2010:
Commission expires February 9, 2014: *Katherine Schaefer O'Malley*
NOTARY PUBLIC

This instrument was prepared by: Katherine S. O'Malley, Attorney at Law, 1528 Lincoln Street, Evanston, IL 60201

MAIL TO: *Stanley J. Czaja*
Attorney at Law
7521 N. Milwaukee
Nile, IL 60714


Send Tax Bills to: **Loli Chung, Yin Kwai Eng,**
1935 Sherman Avenue, 1S,
Evanston, IL 60201

001920320
Centennial title
Box 343 10B 2

UNOFFICIAL COPY

STATE TAX

STATE OF ILLINOIS



MAY.-5.10


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000054439

REAL ESTATE TRANSFER TAX
00475.00
FP 103037

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



MAY.-5.10

REVENUE STAMP

0000066731

REAL ESTATE TRANSFER TAX
00237.50
FP 103042

CITY OF EVANSTON 023889

Real Estate Transfer Tax
City Clerk's Office

PAID MAY 3 - 2010 AMOUNT \$ 2,375.00

Agent 

OFFICIAL SEAL
KATHERINE SCHAEFER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/11

UNOFFICIAL COPY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBERS 18, G5 AND G6 IN THE 1935 N. SHERMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 50.00 FEET OF LOT 11 (EXCEPT THE EAST 20 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 5 IN EVANSTON IN THE SOUTH EAST ¼ OF THE NORTH EAST ¼ OF THE NORTH WEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010158384; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto
Belonging or appertaining.

Permanent Real Estate Index Number(s) 11-18-110-043-1005, 11-18-110-043-1013, 11-18-110-043-1014

Address(es) of Premises 1335 SHERMAN AVENUE, UNIT 18, G5 AND G6,
EVANSTON, ILLINOIS