

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**



**Doc#: 1012644019 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2010 08:31 AM Pg: 1 of 2

|              |            |                   |
|--------------|------------|-------------------|
| <b>USBHM</b> | <b>515</b> | <b>4800175753</b> |
|--------------|------------|-------------------|

**MIN #: 100021248001757531**  
**MERS Telephone #: 888/679-6377**  
**CRef#:05/12/2010-PRef#:R105-POF**  
**Date:04/12/2010-Print Batch ID:107595**  
**PIN/Tax ID #: 09-15-304-029-0000 ✓**  
Property Address:  
**2440 SEMINARY AVE ✓**  
**DES PLAINES, IL 60016-4041**  
ILmrsd-eR2.0 03/10/2010



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, whose address is **4801 FREDERICA ST., OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LUDWIK JABLONSKI AND IZABELA JABLONSKI, HUSBAND AND WIFE**

Original Mortgagee: **TCF MORTGAGE CORPORATION**

Date of Mortgage: **07/24/2002**

Loan Amount: **\$97,000.00**

Recording Date: **08/13/2002** Document #: **0020886450**

Legal Description: **THE SOUTH 150 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 65.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 11, AND THE EAST 20.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE SOUTH 150.0 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF LOT 12 IN CENTRAL HIGH SCHOOL ADDITION TO DES PLAINES, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED APRIL 24, 1928, AS DOCUMENT 9998960, IN BOOK 258 OF PLATS, PAGE 36, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/21/2010**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**(MERS)**

  
\_\_\_\_\_  
**Jaime Hill**  
Assistant Secretary

S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT CE

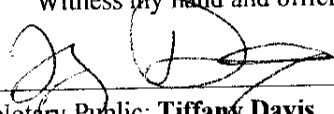
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State of **KY**

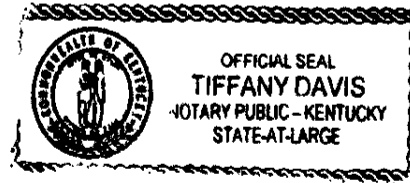
County of **Daviess**

On this date of **04/21/2010**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office