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Document Prepared By:
Liz Funk, 800-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1012644025 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 05/06/2010 08:31 AM Pg: 1 of 2

USBHM	515	7810304394
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CRef#: 05/13/2010-PRef#: R105-POF
 Date: 04/13/2010-Print Batch ID: 107595
 PIN/Tax ID #: 02-09-119-006-0000 ✓
 Property Address:
1248 N. JACK PINE CT. ✓
PALATINE, IL 60067
 ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RANDALL GUNDERSON, AND KARIN GUNDERSON, HUSBAND AND WIFE**

Original Mortgagee: **FIRST SECURITY MORTGAGE**

Date of Mortgage: **03/21/2003**

Loan Amount: **\$322,700.00**


Recording Date: **05/13/2003** Document #: **0313346298**

Legal Description: **LOT 6 IN CEDAR GROVE OF PALATINE, BEING A RESUBDIVISION OF PART ✓ OF PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF VACATED NORTH STREET, GREENVIEW AVENUE, WOOD STREET AND PORTAGE AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1994 AS DOCUMENT NO. 04017517 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2010**.

U.S. BANK NA



Jaime Hill
 Mortgage Documentation Officer

S Y
 P 12
 S N
 M N
 SC Y
 E Y
 INT CE

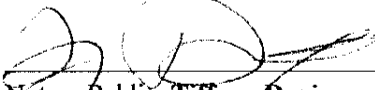
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State of **KY**

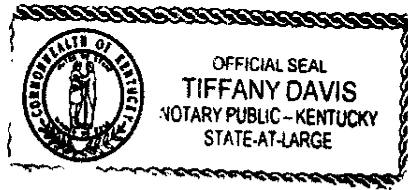
County of **Daviess**

On this date of **04/21/2010**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office