UNOFFICIAL COP

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 1012644138 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/06/2010 02:57 PM Pg: 1 of 2

Loan No. 0011055423

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RYAN K MCCONAGHY AND JEFFREY GFASS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever bey may have acquired in, through or by a certain Mortgage, bearing the date of April 29, 2005, and recorded on May 12, 2005, in Volume/Book Page Document 0513220157 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-101-034-1363 VOL. 0485

PARCEL 1: UNIT 1417 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3950 NORTH LAKE SHORE DRIVE CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 240:419), IN THE WEST FRACTIONAL HALF OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN DOCUMENT NUMBER 20820211.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3950 NORTH LAKE SHORE DRIVE, UNIT 1417, CHICAGO, IL, 6%1 Witness my hand and seal 04/16/10.

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/16/10.

SHARON HU130N - 77031

Notary Public

LIFETIME COMMISION

Prepared by: ROXANNE MAKAR '.CAN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A, LA4-4138 PO Box 4025

Monroe, LA 71203 Min: 100022100110554235

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0011055423

County of: COOK COUNTY
Investor No: A69
Outbound Date: 04/14/10
Investor Loan No: 15395649

