

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Philip Fornaro
4830 W Butterfield Rd
Hillside, IL 60162



Doc#: 1012647023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2010 08:28 AM Pg: 1 of 2

PREPARED BY: KAYT CHATFIELD
JUPITER MORTGAGE CORP.
4825 N. SCOTT ST. #200
SCHILLER PARK, IL 60176

GIT

STATE OF ILLINOIS
COUNTY OF COOK
LOAN NO.: 1140005172
PIF DATE: 3/19/97

4400322 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: FRANK J. JACKLIN AND GLADYS H. JACKLIN, HIS WIFE
Mortgagee: LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
Loan Amount: \$35000.00
Date of Mortgage: 11/2/79
Date of Recording: 11/16/79
Doc/Instrument #: 313458
Book and Page:
PIN Number: ~~08-18-201-026~~ 15-28-315-002
Property Address: 5 STONEGATE ROAD
LAGRANGE PARK, IL 60525

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT FORTY ONE (41) IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THE (ECF) REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 20, 1955, AS DOCUMENT NUMBER 1608657 and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed May 6, 1997.

JUPITER MORTGAGE CORP.

Audrey J. Votava
Assistant Secretary

Robert A. Tomecek
Vice President

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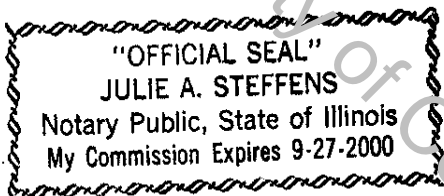
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LOAN NUMBER: 1140005172

STATE OF ILLINOIS
COUNTY OF COOK

On this May 6, 1997, before me, Julie A. Steffens, the undersigned, a Notary Public in and for said State and County, personally appeared Robert A. Tomecek and Audrey J. Votava the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Vice President and Assistant Secretary of Jupiter Mortgage Corp., and as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.



Julie A. Steffens

 Julie A. Steffens, Notary Public
 My Commission Expires: 09/27/00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Cook County Clerk's Office