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Doc#: 1012649042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2010 01:41 PM Pg: 1 of 2

RELEASE DEED (Illinois)

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15822-09-04294

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

CRAIG BEHRENDT & ANDRA BEHRENDT

11055 ASHBROOK LANE, INDIANHEAD PARK, IL 60525

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 7TH day of NOVEMBER 2002, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0030122719, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 33 IN ASHBROOK SUBDIVISION BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 1, 1996 AS DOCUMENT NUMBER 96159610, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-313-018

Address(es) of premises: 11055 ASHBROOK LANE, INDIANHEAD PARK, IL 60525

Witness our hands this 14TH day of JANUARY, 2010

Todd Grayson

(SEAL)

Steven Zielke

(SEAL)

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Belinda Saenz a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President
and Steven Zielke, First Vice President

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14TH day of JANUARY, 2010.



Belinda Saenz
NOTARY PUBLIC

Commission expires 4-22-13

This instrument was prepared by ALICIA MARTIN

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

Craig Behrendt
11055 Ashbrook Lane
Indianhead Park IL 60525

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