Doc#. 1012608056 fee: \$48.00 Aat : 05/06/20 0 07 13 AWPg: 1 of 1 Code County Recorder of Deeds Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

## WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

**SUBMITTED BY: LINDA KRAUSE** 

Loan Number: 017959002

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): RAY J NANTAIS AND HELEN A HOWES, HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0901342014 Date of Note: 01/05/2009 Original Recording Date: 01/13/2009

Property Address: 2153 WEST BALMORAL CHICAGO, IL 60625

Legal Description: THE NORTH 157.4 FEET (EXCEY) THE EAST 216 FEET AND EXCEPT THE WEST 76 FEET THEREOF) OF THE WEST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO AND EXCEPT SO MUCH, IF ANY OF SAID PREMISES AS MAY FALL WITHIN THE SOUTH 504.23 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 7, IN **COOK COUNTY, ILLINOIS** 

Pin #: 14-07-108-031-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/05/2010.

Wells Fargo Bank, N.A.

By: KAREN KREMEL

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 05/05/2010 by KAREN KREMEL, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

My Commission Expires:

11/11/2012

Resides in: Milwaukee