

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0209278118

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TONIA GOLDEN AND CHARLES GOLDEN JR
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0820522105 Date of Note: 07/10/2008 Original Recording Date: 07/23/2008
Property Address: 22043 SCOTT DRIVE RICHTON PARK, IL 60471

Legal Description: LOT 26 IN BURNSIDE LAKEWOOD MANOR UNIT II 14 A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THE PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28 ALSO THE WEST 316.35 FEET TO THE SOUTH 1/2 OF THE SOUTHEAST 1/4 PF SAOD SECTOMP 28, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 31-28-301-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/05/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Karen Kremel

By: KAREN KREMEL
Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 05/05/2010 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Linda Krause

Notary Public: LINDA KRAUSE
My Commission Expires:
11/11/2012
Resides in: Milwaukee