Doc#. 1012608096 fee: \$48.00 UNOFFIC Att: 05/06/20 0 08 20 AM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANTHONY GUIDA 1155 W Roosevelt Rd Unit 311 Chicago IL 60608

SUBMITTED BY: Jessica Larsen

DOCID 0008724524262005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): ANTHONY GUID A

Original Mortgagee(S): N/A

Original Instrument No: 0603005341 Date of Note: 01/13/2006 Original Recording Date: 01/30/2006

Property Address: 195 THOMAS COURT BARTLE 7.1 IL 60103

Legal Description: Lot N/A Block N/A Township N/A UNIT C IN BUILDING NUMBER 23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN BARTLETT GREEN 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21996373, IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NOR! TH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>06-35-310-007-1007</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/05/2010.

Bank of America, N.A.

By: Kirt Larsen

Title: Assistant Secretary

State of UT

City/County of Cache

C/OPTS OPTICE This instrument was acknowledged before me on 05/05/2010 by Kirt Larsen, Assistant Secretary of Bank of Arcerica, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 COMMISSION EXPIRES JUN 05, 2012 STATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache