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Doc#: 1012612058 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2010 10:01 AM Pg: 1 of 3

WARRANTY DEED

MAIL TO:

Mr. Mark E. Becker
Attorney at Law
1105 West Burlington Avenue
Western Springs, Illinois 60558

SEND SUBSEQUENT TAX BILLS TO:

Mr. James R. Epstein, Trustee
807 Davis Street, Unit 2208
Evanston, Illinois 60201

THE GRANTOR(S),

JEAN REZVAN, A MARRIED WOMAN

of 2049 Balmoral, Glenview, Illinois, for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

JAMES R. EPSTEIN, TRUSTEE OF THE MATTHEW C. EPSTEIN TRUST

OF 500 Forest Avenue, Wilmette, Illinois, all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see legal description attached hereto and made a part hereof

Commonly known as: **807 Davis Street, Unit 2208, Evanston, Illinois 60201**

P.I.N.: **11-18-304-045-1236**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second installment 2009 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is **NOT** homestead property.

11. HSE109645001

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DATED this 5 day of April, 2010.

X *Jean Rezvan*
JEAN REZVAN

CITY OF EVANSTON 023722
Real Estate Transfer Tax
City Clerk's Office

PAID APR 2 - 2010 AMOUNT \$ 1,750.00

State of Illinois)
) SS
County of Cook)

Agent *[Signature]*

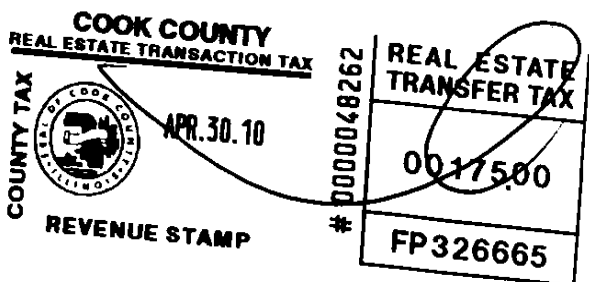
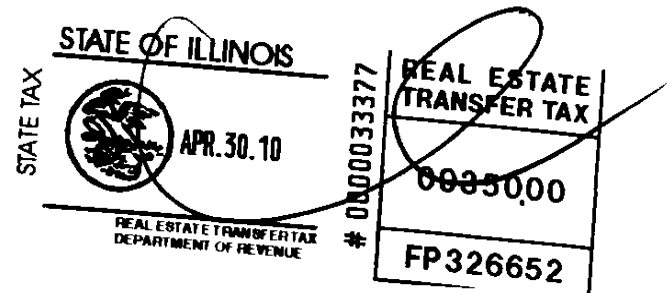
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JEAN REZVAN** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5 day of April, 2010.

Commission expires 6/1/12 *Karen T Burns* Notary Public



This instrument was prepared by MORTON J. RUBIN, 3330 Dunder Road, #C-4, Northbrook, Illinois 60062, #3796



Proprietary County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

PARCEL 1:

UNIT NUMBER 2008 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-534 AND P-1010, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM, CREATED BY SPECIAL WARRANTY DEED RECORDED MAY 22, 2007 AS DOCUMENT NO. 0714209098.

PARCEL 3:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 043440485.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 3-43, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

Permanent Index Number:

Property ID: 11-18-304-045-1236

Property Address:

807 DAVIS STREET, #2208
EVANSTON, IL 60201