



Doc#: 1012615068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2010 02:49 PM Pg: 1 of 3

When Recorded Return To:  
World Alliance Financial Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 3000016037  
Effective Date: 04/01/2010

**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to RESIDENTIAL MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/16/2008, was made by JOHN MURRAY to WORLD ALLIANCE FINANCIAL CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0823922042 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

15-15-117-016-0000

known as: 1402 S 18TH AVE MAYWOOD, IL 60153

04/09/2010

World Alliance Financial Corp.

BY: \_\_\_\_\_

Jennifer Fellows  
VICE PRESIDENT



\*11702042\*

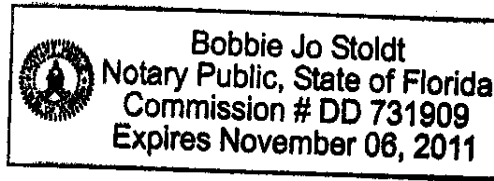
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E 4  
INT 12

# UNOFFICIAL COPY

Loan #: 3000016037  
Effective Date: 04/01/2010

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 09th day of April in the year 2010 by Jennifer Fellows of World Alliance Financial Corp. on behalf of said corporation.



*Bobbie Jo Stoldt*

Bobbie Jo Stoldt  
My commission expires: 11/06/2011

Document Prepared By: Jessica Fretwell/NTC, 2100 Air, 19 North, Palm Harbor, FL 34683 (800)346-9152

WAFMA 11702042 FNMA.WAFMA CJ2504858 form5/FRMML



\*11702042\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 1 IN THE SUBDIVISION OF BLOCK 7 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE, AND LOTS 25 TO 40 INCLUSIVE, AND LOTS 57 TO 72, INCLUSIVE, AND LOTS 85 TO 88 INCLUSIVE, IN THE SUBDIVISION OF THE SOUTH 113-6/10 ACRES OF THE NORTH 169-6/10 ACRES OF WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING THE SAME LOT OR PARCEL OF LAND, WHICH BY DEED DATED JUNE 2, 1999, AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY ON JUNE 14, 1999, AS DOCUMENT NUMBER 99567162, WAS GRANTED AND CONVEYED BY BILLIE MURRAY, MARRIED TO JOHN MURRAY UNTO BILLIE MURRAY AND JOHN MURRAY, NOT AS TENANTS IN COMMON, BUT IN JOINT TENANCY.

THE SAID BILLIE MURRAY HAVING SINCE DEPARTED THIS LIFE ON OR ABOUT MAY 15, 2000 THEREBY VESTING ABSOLUTE FEE SIMPLE TITLE UNTO JOHN MURRAY